

Textbook Motion

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To: Board Secretary <jocsec@ects.org>

Cc: Jessica Garnica <jgarnica@ects.org>; Misty Dempsey <mdempsey@ects.org>; Matthew LaVerde <mlaverde@ects.org>

Please place the following information for Textbook Approval in the Operations section for the June Board Meeting:

DESCRIPTION: The following new textbooks are proposed by our instructors for use beginning with the 2024-2025 school year.

RECOMMENDATION: Motion to approve the following student textbooks :

<i>Automotive Technology</i>
Fundamentals of Automotive Technology, 3rd Edition, CDX Learning Systems, 2023 (Digital and Hardcopy Textbook)
Textbooks were not purchased in 2023-2024 school year due to the change in instructor. This book will replace the former textbook.
<i>Emergency & Protective Services</i>
Criminal Justice, 5th Edition, Cengage, 2019 (Digital and Hardcopy)
Crime Code of Pennsylvania, 2024, Pennsylvania DUI Association (Hardcopy)
Essentials of Firefighting, 7th Edition, IFSTA, 2018 (Digital and Hardcopy) (if 8 th Edition is in print, we will order newer edition)
Emergency Response Guidebook, LabelMaster, 2024 (Hardcopy)
Emergency Care and Transportation of the Sick and Injured, 12th Edition, RC Health Services, 2020, (Hardcopy)
Verbal Judo, 2nd Edition: The Gentle Art of Persuasion, William Morrow Paperbacks, 2014 (Hardcopy)
Textbooks for new program.
<i>Health Assistant</i>
Body Structures and functions, 14th Edition, Cengage, 2022 (Digital and Hardcopy)
New textbook to replace former editions.

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