

Erie County Technical School  
2019-20 Enrollment  
Green - A, Blue - B, Yellow - C, Orange - D, Red -F

|                            |            | September 2019     |            |            |            |                |                | October 2019       |            |            |            |                |                |
|----------------------------|------------|--------------------|------------|------------|------------|----------------|----------------|--------------------|------------|------------|------------|----------------|----------------|
| Program                    | Capacity   | Program/Year Level |            |            | Total      | Chg/ Prior Mth | Chg/ Prior Yr. | Program/Year Level |            |            | Total      | Chg/ Prior Mth | Chg/ Prior Yr. |
|                            |            | 1st                | 2nd        | 3rd        |            |                |                | 1st                | 2nd        | 3rd        |            |                |                |
| Art & Design               | 48         | 16                 | 15         | 14         | 45         | (1)            | (3)            | 16                 | 15         | 14         | 45         | 0              | 1              |
| Auto Body                  | 48         | 12                 | 9          | 6          | 27         | (2)            | (5)            | 12                 | 9          | 6          | 27         | 0              | 0              |
| Automotive Technologies    | 48         | 10.5               | 9.5        | 12.5       | 32.5       | (3)            | (1)            | 10                 | 9.5        | 12         | 31.5       | (1)            | (7)            |
| Automotive Technologies    | 48         | 10.5               | 9.5        | 12.5       | 32.5       | (3)            | (1)            | 10                 | 9.5        | 12         | 31.5       | (1)            | (7)            |
| Computer Networking        | 48         | 19                 | 11         | 14         | 44         | (3)            | 0              | 19                 | 11         | 14         | 44         | 0              | 0              |
| Computer Info. Systems     | 48         | 18                 | 9          | 8          | 35         | 1              | 2              | 18                 | 9          | 8          | 35         | 0              | 0              |
| Construction Trades        | 48         | 11                 | 11         | 4          | 26         | (11)           | (7)            | 10                 | 10         | 4          | 24         | (2)            | (2)            |
| Cosmetology                | 48         | 16                 | 17         | 14         | 47         | (1)            | (3)            | 16                 | 17         | 14         | 47         | 0              | 1              |
| Culinary Arts              | 48         | 14                 | 13.5       | 7.5        | 35         | (3)            | (3)            | 13.5               | 13         | 7.5        | 34         | (1)            | 1              |
| Culinary Arts              | 48         | 14                 | 13.5       | 7.5        | 35         | (3)            | (3)            | 13.5               | 13         | 7.5        | 34         | (1)            | (3)            |
| Diversified Occupations    | 48         | 0                  | 0          | 0          | 0          | 0              | (1)            | 0                  | 0          | 0          | 0          | 0              | (3)            |
| Drafting & Design          | 48         | 13                 | 17         | 9          | 39         | (2)            | 0              | 13                 | 17         | 9          | 39         | 0              | 0              |
| Early Childhood Education  | 48         | 14                 | 11         | 5          | 30         | (1)            | 3              | 14                 | 11         | 5          | 30         | 0              | 0              |
| Electrical Engineering     | 48         | 22                 | 12         | 12         | 46         | (2)            | 4              | 22                 | 12         | 11         | 45         | (1)            | (1)            |
| Facilities Maintenance     | 48         | 21                 | 13         | 12         | 46         | 2              | 3              | 21                 | 12         | 12         | 45         | (1)            | (1)            |
| Graphic Communications     | 48         | 13                 | 13         | 8          | 34         | (3)            | (2)            | 13                 | 14         | 8          | 35         | 1              | 2              |
| Health Assistant           | 48         | 18                 | 11         | 14         | 43         | (1)            | 5              | 18                 | 11         | 14         | 43         | 0              | 0              |
| Metal Fabrication          | 48         | 20                 | 15         | 8          | 43         | 0              | 4              | 19                 | 15         | 9          | 43         | 0              | 0              |
| Precision Machining        | 48         | 16                 | 9          | 7          | 32         | (1)            | (3)            | 16                 | 8          | 6          | 30         | (2)            | (1)            |
| Tourism & Hospitality      | 48         | 12                 | 9          | 6          | 27         | (1)            | 4              | 12                 | 9          | 6          | 27         | 0              | 1              |
| <b>TOTALS</b>              | <b>912</b> | <b>290</b>         | <b>228</b> | <b>181</b> | <b>699</b> | <b>(36)</b>    | <b>(6)</b>     | <b>286</b>         | <b>225</b> | <b>179</b> | <b>690</b> | <b>(9)</b>     | <b>(18)</b>    |
| <b>Percent of Capacity</b> |            | <b>76.6%</b>       |            |            |            |                |                | <b>75.7%</b>       |            |            |            |                |                |
| Date of Report             |            |                    |            |            |            |                |                |                    |            |            |            |                |                |
| School District            | Quota      | Program/Year Level |            |            | Total      | Chg/ Month     | Chg/ Year      | Program/Year Level |            |            | Total      | Chg/ Month     | Chg/ Year      |
|                            |            | 1st                | 2nd        | 3rd        |            |                |                | 1st                | 2nd        | 3rd        |            |                |                |
| Fairview                   | 83         | 26                 | 14         | 10         | 50         | (2)            | 2              | 26                 | 14         | 10         | 50         | 0              | 1              |
| Fort LeBoeuf               | 83         | 22                 | 14         | 20         | 56         | 0              | 3              | 22                 | 13         | 20         | 55         | (1)            | (1)            |
| General McLane             | 83         | 25                 | 20         | 13         | 58         | (6)            | (3)            | 23                 | 20         | 13         | 56         | (2)            | (2)            |
| Girard                     | 83         | 26                 | 27         | 20         | 73         | (5)            | (2)            | 26                 | 26         | 20         | 72         | (1)            | 2              |
| Harbor Creek               | 83         | 20                 | 17         | 12         | 49         | (3)            | 0              | 20                 | 17         | 12         | 49         | 0              | 0              |
| Iroquois                   | 83         | 20                 | 19         | 11         | 50         | (1)            | 0              | 19                 | 19         | 10         | 48         | (2)            | (1)            |
| Millcreek                  | 83         | 52                 | 39         | 34         | 125        | (2)            | 2              | 53                 | 39         | 34         | 126        | 1              | 1              |
| North East                 | 83         | 25                 | 20         | 19         | 64         | 0              | 7              | 25                 | 20         | 18         | 63         | (1)            | (1)            |
| Northwestern               | 83         | 26                 | 17         | 10         | 53         | (4)            | 1              | 26                 | 17         | 9          | 52         | (1)            | (1)            |
| Union City                 | 83         | 31                 | 20         | 12         | 63         | (4)            | (7)            | 28                 | 19         | 13         | 60         | (3)            | (1)            |
| Wattsburg                  | 83         | 17                 | 21         | 20         | 58         | (12)           | (5)            | 18                 | 21         | 20         | 59         | 1              | 1              |
| <b>Totals</b>              | <b>912</b> | <b>290</b>         | <b>228</b> | <b>181</b> | <b>699</b> | <b>(39)</b>    | <b>(2)</b>     | <b>286</b>         | <b>225</b> | <b>179</b> | <b>690</b> | <b>(9)</b>     | <b>(2)</b>     |