



Field Trip Board Approval Form

Instructor: Dave / Smith

Date of Request: 01/16/2020

Program: Construction Trades

Session: AM ☐ PM ☐ Both ☒

Date(s) of Trip: 05/08/2020

Time(s): 6:45 - 2:30

Number of students participating: 23

Destination: KML Carpenter's Apprenticeship & Training Center,

Address: LEBANON TRAINING CENTER
1718 HALLANDALE ROAD, LEBANON PA 17046
717-273-5277

Mode of transportation: Bus

List of chaperones (where applicable):
TO BE DECIDED

Educational Rationale:
Good Potential.

Cost to students: \$0. (Attach an itemized description if necessary)

Cost to Program: Bus

Where applicable please attach itinerary.

Principal's Signature: Joseph Tressonitch

Date: _____

Applicant's Signature: [Signature]

Date: 1-16-2020

Board Approval Date: _____