

**Erie County Technical School  
Expense Reimbursement Request Form**

**Name:** H. Fred Walker

| Date                                                                                                                             | Description<br>Destination | Purpose                           | Beginning<br>Odometer | Ending<br>Odometer | Total<br>Miles               | Reimb<br>@ rate | Other<br>Expense description | Other<br>Amount | Total<br>Expenses |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|-----------------|------------------------------|-----------------|-------------------|
| 6/6/2019                                                                                                                         | Bayfront Convention Center | Erie Community Foundation         |                       |                    | 26                           | \$14.91         |                              |                 | \$14.91           |
| 6/6/2019                                                                                                                         | State College              | PACTA New Director's Academy      |                       |                    | 435                          | \$252.30        |                              |                 | \$267.21          |
| 6/11/2019                                                                                                                        | 2171 West 38th Street      | ERMP General Meeting              |                       |                    | 14                           | \$8.12          |                              |                 | \$275.33          |
| 6/10/2019                                                                                                                        | Fairview SD                | Meeting                           |                       |                    | 25                           | \$14.50         |                              |                 | \$289.83          |
| 6/14/2019                                                                                                                        | Fairview SD                | Meeting                           |                       |                    | 32                           | \$18.56         |                              |                 | \$308.39          |
| 6/26/2019                                                                                                                        | Grove City                 | NISL Course                       |                       |                    | 0                            | \$0.00          |                              |                 | \$308.39          |
| 6/26/2019                                                                                                                        | Crawford County CTC        | Work Force Development            |                       |                    | 0                            | \$0.00          |                              |                 | \$308.39          |
| 6/26/2019                                                                                                                        | Fairview SD                | Meeting                           |                       |                    | 252                          | \$146.16        | *total for 6/26              |                 | \$454.55          |
|                                                                                                                                  |                            |                                   |                       |                    | 0                            | \$0.00          |                              |                 | \$454.55          |
|                                                                                                                                  |                            |                                   |                       |                    | 0                            | \$0.00          |                              |                 | \$454.55          |
|                                                                                                                                  |                            |                                   |                       |                    | 0                            | \$0.00          |                              |                 | \$454.55          |
| <b>Totals</b>                                                                                                                    |                            |                                   |                       |                    |                              | <b>\$454.55</b> |                              | <b>\$0.00</b>   | <b>\$454.55</b>   |
| <b>Budget Account:</b>                                                                                                           |                            | <b>10-62360-580-000-00-000-00</b> |                       |                    |                              |                 |                              |                 |                   |
| <p>I certify the above expenses are true and accurate:</p> <p>Signature <u>H.F. Walker</u></p> <p>Supervisor Signature _____</p> |                            |                                   |                       |                    |                              |                 |                              |                 |                   |
| ISO Form #: 2500.08.01                                                                                                           |                            |                                   |                       |                    | Revision Date: June 01, 2011 |                 |                              |                 |                   |
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