



## Field Trip Board Approval Form

Instructor: C. MICHAEL MILLER / ROACH HEWITT Date of Request: 1/31/2019  
Program: CMN / CMP Session: AM ☐ PM ☐ Both ☒  
Date(s) of Trip: MID - MARCH Time(s): 8:00 AM - 2:30 PM  
Number of students participating: 32 CMN / 31 CMP  
Destination: VELOCITY NETWORK / LUNCH FAST FOOD  
Address: 121 W 10<sup>TH</sup> ST, ERIE PA 16501  
Mode of transportation: Bus  
List of chaperones (where applicable):  
C. MICHAEL MILLER / ROACH HEWITT  
TRAVIS WOODBURN  
Educational Rationale:  
EXPLORE FIBER OPTIC INFRASTRUCTURE  
Cost to students: LUNCH MONEY (Attach an itemized description if necessary)  
Cost to Program: BUS COST  
Where applicable please attach itinerary.  
Principal's Signature: Joseph Tarasovitch Date: \_\_\_\_\_  
Applicant's Signature: [Signature] Date: 1/31/2019  
Board Approval Date: \_\_\_\_\_

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All Erie County Technical School Field Trips Must Adhere to Operating Committee Policy #231

ISO Form #: 2700.03.01

Revision Date: March 3, 2011

This is a controlled document. Hard copies of this form must conform with Forms Index date.