

**Release Dates 02/17/14 - 12/22/16**

**Erie County Technical School**  
**Invoices Payables 2016-2017**

**Vendor # 000001 - 101434**

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Invoice # 0001932 - ST059196

| Vendor# | Vendor Name And Address                                               | Year                   | Account Number                               | P.O.# | Combined? | Invoice #           | Inv Date     | 1099 Released |
|---------|-----------------------------------------------------------------------|------------------------|----------------------------------------------|-------|-----------|---------------------|--------------|---------------|
|         |                                                                       |                        |                                              |       |           | Bat                 | Check Number | Check Date    |
| 000063  | AMERICAN CULINARY FEDERATION<br>EDUCATION FOUNDATION, INC.            | 180                    | CENTER PLACE WAY<br>ST AUGUSTINE FL 32095-   |       |           |                     |              |               |
|         | Curriculum Dev-accreditation svcs ANNUAL FEE<br>1/1/17 - 12/31/       | \$200.00               | 16-17 10-2260-330-000-00-000-000             |       | Yes       | 15590911162016<br>2 | 11/16/16     | No 12/22/16   |
| 101431  | Albert Clemente<br>Other Community Services - Corp Clearance<br>Reimb | 940                    | West 32nd Street<br>Erie PA 16508-           |       |           |                     |              |               |
|         |                                                                       | \$40.25                | 16-17 10-3390-810-000-00-000-000             |       | Yes       | 120716COOP<br>2     | 12/07/16     | No 12/22/16   |
| 101180  | Angelo's Salon Development Group,<br>Inc.                             | 1205                   | State Street<br>Erie PA 16501-               |       |           |                     |              |               |
|         | Blanket purchase order for cosmo supplies<br>for 16-17 school         | \$519.72               | 16-17 10-1380-610-000-00-000-273<br>16170016 |       | Yes       | 860128<br>2         | 11/23/16     | No 12/22/16   |
|         | Blanket purchase order for cosmo supplies<br>for 16-17 school         | \$60.74                | 16-17 10-1380-610-000-00-000-273<br>16170016 |       | Yes       | 860129<br>2         | 11/23/16     | No 12/22/16   |
| 101180  | Vendor Total                                                          | \$600.46               |                                              |       |           |                     |              |               |
| 004188  | BAI                                                                   | ATTENTION: Carrie Jaco | 1250 TOWER LANE<br>ERIE PA 16505-2533        |       |           |                     |              |               |
|         | TRADE & INDUST - MEDICAL - COBRA                                      | \$45.00                | 16-17 10-1380-271-000-00-000-000             |       | Yes       | 12122016<br>2       | 12/12/16     | No 12/22/16   |
|         | TRADE & INDUST - DENTAL-VISION                                        | \$41.65                | 16-17 10-1380-272-000-00-000-000             |       | Yes       | 12122016<br>2       | 12/12/16     | No 12/22/16   |
|         | TRADE & INDUST - DENTAL-VISION                                        | \$175.00               | 16-17 10-1380-272-000-00-000-000             |       | Yes       | 12122016<br>2       | 12/12/16     | No 12/22/16   |
| 004188  | Vendor Total                                                          | \$261.65               |                                              |       |           |                     |              |               |
| 101369  | BRIGIOTTA'S PRODUCE & GARDEN CENTER                                   | 410-414                | FAIRMOUNT AVENUE<br>JAMESTOWN NY 14701-      |       |           |                     |              |               |
|         | HS SUPPLIES-CULINARY ARTS                                             | \$90.35                | 16-17 10-1342-610-000-00-000-000             |       | Yes       | 107446<br>2         | 12/16/16     | No 12/22/16   |
|         | Culinary Arts Supplies - SANDERS                                      | \$90.35                | 16-17 10-1342-610-000-00-000-001             |       | Yes       | 107446<br>2         | 12/16/16     | No 12/22/16   |
|         | HS SUPPLIES-CULINARY ARTS                                             | \$1.13                 | 16-17 10-1342-610-000-00-000-000             |       | Yes       | 107466<br>2         | 12/16/16     | No 12/22/16   |
|         | Culinary Arts Supplies - SANDERS                                      | \$1.12                 | 16-17 10-1342-610-000-00-000-001             |       | Yes       | 107466<br>2         | 12/16/16     | No 12/22/16   |
| 101369  | Vendor Total                                                          | \$162.95               |                                              |       |           |                     |              |               |

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|-------------------------------|------------------------------------------|----------------------|----------------------------------|-------|-----------|------------------|----------|---------------|--------------|------------|
| 101187                        | MILLER, C. MICHAEL<br>C. MICHAEL MILLER  | 7086                 | U.S. Route 6N Albion PA 16401-   |       |           |                  |          |               |              |            |
| INST STAFF DEV-               | CERT TUITION - Miller - IUP              | \$2,646.00           | 16-17 10-2271-240-000-00-000-000 |       | Yes       | 12122016<br>2    | 12/12/16 | No            | 12/22/16     |            |
| 101392                        | DIRECT ENERGY BUSINESS                   | P.O. BOX 32179       | NEW YORK NY 10087-2179           |       |           |                  |          |               |              |            |
| NATURAL GAS                   |                                          | \$1,855.55           | 16-17 10-2520-621-000-00-000-000 |       | Yes       | H16297305<br>2   | 12/06/16 | No            | 12/22/16     |            |
| 101203                        | eidex                                    | 120 Ionia Ave. SW    | Grand Rapids MI 49503-           |       |           |                  |          |               |              |            |
| BUSINESS OFFICE -             | CONTRACTED SERVICES - EIDEX              | \$2,065.00           | 16-17 10-2511-330-000-00-000-000 |       | Yes       | 14150058<br>2    | 11/30/16 | No            | 12/22/16     |            |
| 101188                        | EGGLESTON, ROBERT                        | 8500 Oliver Road     | Erie PA 16509-                   |       |           |                  |          |               |              |            |
| INST STAFF DEV-               | CERT STAFF - TRAVEL - Toll reimbursement | \$9.90               | 16-17 10-2271-580-000-00-000-000 |       | Yes       | 12132016<br>2    | 12/13/16 | No            | 12/22/16     |            |
| INST STAFF DEV-               | CERT TUITION - Eggleston - EUP           | \$2,820.00           | 16-17 10-2271-240-000-00-000-000 |       | Yes       | 13152016<br>2    | 12/15/16 | No            | 12/22/16     |            |
| 101188                        | Vendor Total                             | \$2,828.90           |                                  |       |           |                  |          |               |              |            |
| 100295                        | FRONTIER LAUNDRY                         | 1258 WEST 8TH ST     | ERIE PA 16502-                   |       |           |                  |          |               |              |            |
| GENERAL SUPPLIES-             | HEALTH OCCUPA                            | \$94.32              | 16-17 10-1330-610-000-00-000-000 |       | Yes       | 12072016A<br>2   | 12/07/16 | No            | 12/22/16     |            |
| DIRECTOR SERVICES-            | SUPPLIES                                 | \$48.00              | 16-17 10-2360-610-000-00-000-000 |       | Yes       | 12072016C<br>2   | 12/07/16 | No            | 12/22/16     |            |
| 100295                        | Vendor Total                             | \$142.32             |                                  |       |           |                  |          |               |              |            |
| 000670                        | SCHWAB, JAMES B. COMPANY                 | 223 West Main Street | Falconer NY 14473-3165           |       |           |                  |          |               |              |            |
| JAMES B. SCHWAB COMPANY, INC. |                                          |                      |                                  |       |           |                  |          |               |              |            |
| TECHNOLOGY SERVICES -         | SERVICE CONTRACTS - SC Copy Counts       | \$234.30             | 16-17 10-2840-438-000-00-000-000 |       | Yes       | INV93398<br>2    | 11/21/16 | No            | 12/22/16     |            |
| TECHNOLOGY SERVICES -         | SERVICE CONTRACTS - copy counts          | \$554.84             | 16-17 10-2840-438-000-00-000-000 |       | Yes       | INV93532<br>2    | 11/23/16 | No            | 12/22/16     |            |
| 000670                        | Vendor Total                             | \$789.14             |                                  |       |           |                  |          |               |              |            |

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|---------|-------------------------------------------------------|---------------------|----------------------------------|-------|-----------|-----------|---|------------------------|-------------|
|         |                                                       |                     |                                  |       |           | Bat       |   | Check Number           | Check Date  |
| 101115  | KELLY SERVICES, INC                                   | PO BOX 820405       | PHILADELPHIA PA 19182-0405       |       |           |           |   |                        |             |
|         | TRADE & INDUST-contracted substitutes - SSO Secretary | \$168.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47416198  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - CAEP          | \$230.04            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47417022  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - AUR           | \$945.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429956  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes                 | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429964  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - PERKINS Aide  | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429969  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - PERKINS Aide  | \$210.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429969  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - HEA           | \$630.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429969  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes                 | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 47429972  | 2 | 11/28/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - SSO           | \$280.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48686260  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - CAEP          | \$230.04            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48686349  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - AUB           | \$420.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705297  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - Miller        | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705300  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - Noonan        | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705305  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - Noonan        | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705313  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - Cakes         | \$105.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705318  | 2 | 12/05/16               | No 12/22/16 |
|         | TRADE & INDUST-contracted substitutes - PERKINS       | \$420.00            | 16-17 10-1380-330-000-00-000-000 |       | Yes       | 48705321  | 2 | 12/05/16               | No 12/22/16 |

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| 101115  | KELLY SERVICES, INC                                     | PO BOX 820405             | PHILADELPHIA PA 19182-0405               |                 |                 |                         |
|         | TRADE & INDUST-contracted substitutes - HEA             | \$210.00                  | 16-17 10-1380-330-000-00-000-000         |                 | 48705321        | 12/05/16 No 12/22/16    |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | TRADE & INDUST-contracted substitutes - Zellefrow       | \$105.00                  | 16-17 10-1380-330-000-00-000-000         |                 | 48705326        | 12/05/16 No 12/22/16    |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | TRADE & INDUST-contracted substitutes                   | \$840.00                  | 16-17 10-1380-330-000-00-000-000         |                 | 49027233        | 12/20/16 No 12/22/16    |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
| 101115  | Vendor Total                                            | \$5,423.08                |                                          |                 |                 |                         |
| 001100  | KNOX MC LAUGHLIN GORNALL & SENNETT                      | AND SENNETT, P. C.        | 120 WEST TENTH STREET ERIE PA 16501-1461 |                 |                 |                         |
|         | PROFESSIONAL SERVICES-LEGAL/AUDIT/ACCOUNTING FEES       | \$1,465.50                | 16-17 10-2350-330-000-00-000-000         |                 | 2248516         | 12/07/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
| 001709  | KOLDROCK WATERS INC                                     | P. O. BOX 248             | EDINBORO PA 16412                        |                 |                 |                         |
|         | BUSINESS OFFICE - SUPPLIES - Invoices 735298 & 735299   | \$50.15                   | 16-17 10-2511-610-000-00-000-000         |                 | 735298 & 735299 | 11/30/16 No 12/22/16    |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
| 003744  | GALBRAITH MEDIA ACCESS                                  | 5 NORTH WASHINGTON STREET | NORTH EAST PA 16428-                     |                 |                 |                         |
|         | MEDIA ACCESS                                            |                           |                                          |                 |                 |                         |
|         | GUIDANCE-PRINTING - Mailing #3 - Open house             | \$1,255.83                | 16-17 10-2122-550-000-00-000-000         |                 | 1427            | 12/08/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | GUIDANCE-PRINTING - Mailing #4 - Open House             | \$1,750.83                | 16-17 10-2122-550-000-00-000-000         |                 | 1428            | 12/08/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | GUIDANCE-PRINTING - Mailing # 5 - Priority Enrollment   | \$1,258.11                | 16-17 10-2122-550-000-00-000-000         |                 | 1429            | 12/08/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | RCTC - ADVERTISING                                      | \$80.00                   | 16-17 10-1610-540-100-40-000-000         |                 | 1430            | 12/05/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | PUPIL PERSONNEL-SUPPLIES-ADVERTISE - Erie's Choice Ad   | \$60.00                   | 16-17 10-2122-610-000-00-000-002         |                 | 1430            | 12/06/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | PUPIL PERSONNEL-SUPPLIES-ADVERTISE - Window signs       | \$802.00                  | 16-17 10-2122-610-000-00-000-002         |                 | 1430            | 12/06/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |
|         | DUE FROM STUDENT ACTIVITY FUND - NTHS photo enlargement | \$25.00                   | 16-17 10-0132-000-000-00-000-000         |                 | 1431            | 12/08/16 Yes 12/22/16   |
|         |                                                         |                           |                                          | Yes             | 2               |                         |

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| 003744                                       | GALBRAITH MEDIA ACCESS              | 5     | NORTH WASHINGTON STREET NORTH EAST PA 16428- |           |              |               |
|                                              | MEDIA ACCESS                        |       |                                              |           |              |               |
| RCTC - ADVERTISING - Letterhead              | \$298.00                            | 16-17 | 10-1610-540-100-40-000-000                   | 1435      | 12/03/16     | Yes 12/22/16  |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| 003744                                       | Vendor Total                        |       | \$5,559.77                                   |           |              |               |
| 000453                                       | Manufacturer & Business Association | 2171  | WEST 38th STREET ERIE PA 16508               |           |              |               |
|                                              | Northwest PA MAE Corp.              |       |                                              |           |              |               |
| Business Magazine -- Half Page Ads           | \$725.00                            | 16-17 | 10-1610-540-100-40-000-000                   | 0001932   | 12/07/16     | No 12/22/16   |
|                                              |                                     |       | 16170012 Yes                                 | 2         |              |               |
| 101111                                       | Pa PRIDE, LLC                       | 6945  | US ROUTE 322 UNIT 567 CRANBERRY PA 16319-    |           |              |               |
| RCTC INSTRUCTION-CONTRACTED SVCS - D. Runser | \$7,025.00                          | 16-17 | 10-1610-330-100-40-000-000                   | 557       | 12/07/16     | Yes 12/22/16  |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| RCTC INSTRUCTION-CONTRACTED SVCS - N. FICLEK | \$7,025.00                          | 16-17 | 10-1610-330-100-40-000-000                   | 558       | 12/01/16     | Yes 12/22/16  |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| RCTC INSTRUCTION-CONTRACTED SVCS - B. Smith  | \$4,950.00                          | 16-17 | 10-1610-330-100-40-000-000                   | 569       | 12/16/16     | Yes 12/22/16  |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| RCTC INSTRUCTION-CONTRACTED SVCS - Rivera    | \$7,025.00                          | 16-17 | 10-1610-330-100-40-000-000                   | 572       | 12/16/16     | Yes 12/22/16  |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| 101111                                       | Vendor Total                        |       | \$26,025.00                                  |           |              |               |
| 101370                                       | REINHART FOOD SERVICE               | 226   | EAST VIEW DRIVE MT PLEASANT PA 15666-        |           |              |               |
| HS SUPPLIES-CULINARY ARTS CURT               | \$73.26                             | 16-17 | 10-1342-610-000-00-000-000                   | 445317    | 11/09/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| Culinary Arts Supplies - SANDERS             | \$73.26                             | 16-17 | 10-1342-610-000-00-000-001                   | 445317    | 11/09/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| Culinary Arts Supplies - SANDERS             | \$614.62                            | 16-17 | 10-1342-610-000-00-000-001                   | 461547    | 11/30/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| HS SUPPLIES-CULINARY ARTS                    | \$231.06                            | 16-17 | 10-1342-610-000-00-000-000                   | 461819    | 11/30/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| Culinary Arts Supplies - SANDERS             | \$48.83                             | 16-17 | 10-1342-610-000-00-000-001                   | 463579    | 12/02/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| Culinary Arts Supplies - SANDERS             | \$386.31                            | 16-17 | 10-1342-610-000-00-000-001                   | 467788    | 12/07/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| HS SUPPLIES-CULINARY ARTS                    | \$26.57                             | 16-17 | 10-1342-610-000-00-000-000                   | 468859    | 12/12/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| Culinary Arts Supplies - SANDERS             | \$26.56                             | 16-17 | 10-1342-610-000-00-000-001                   | 468859    | 12/12/16     | No 12/22/16   |
|                                              |                                     |       | Yes                                          | 2         |              |               |
| 101370                                       | Vendor Total                        |       | \$1,481.47                                   |           |              |               |

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| 101109                                                      | SANDERS, KELLY                  | 7920            | COLESPRING ROAD                  | GIRARD PA 16417-           |           |                  |          |               |              |            |
| INST STAFF DEV- CERT TUITION - Sanders - IUP                |                                 | \$1,740.00      | 16-17 10-2271-240-000-00-000-000 |                            | Yes       | 12092016         | 12/09/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 000033                                                      | SCOTT ELECTRIC                  | 1840            | E 10TH STREET                    | ERIE PA 16511-             |           |                  |          |               |              |            |
| TRADE & INDUST-SUPPLIES-ELECT ENGRG                         |                                 | \$742.08        | 16-17 10-1330-610-000-00-000-275 |                            | Yes       | 1052256          | 12/02/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| TRADE & INDUST-SUPPLIES-ELECT ENGRG                         |                                 | \$17.05         | 16-17 10-1330-610-000-00-000-275 |                            | Yes       | 1052262          | 12/02/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| TRADE & INDUST-SUPPLIES-ELECT ENGRG                         |                                 | \$44.13         | 16-17 10-1330-610-000-00-000-275 |                            | Yes       | 1052263          | 12/02/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 000033                                                      | Vendor Total                    | \$803.31        |                                  |                            |           |                  |          |               |              |            |
| 100877                                                      | SJE FBO EnergyMark, LLC         | Lockbox #2287   | P.O. Box 8500                    | Philadelphia PA 19178-2287 |           |                  |          |               |              |            |
| NATURAL GAS                                                 |                                 | \$50.00         | 16-17 10-2620-621-000-00-000-000 |                            | Yes       | 624799           | 11/30/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 001367                                                      | SUMMIT TOWNSHIP SEWER AUTHORITY | 8890            | OLD FRENCH ROAD                  | ERIE PA 16509-5459         |           |                  |          |               |              |            |
| WATER / SEWER                                               |                                 | \$527.63        | 16-17 10-2620-424-000-00-000-000 |                            | Yes       | 12132016         | 12/20/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 001414                                                      | SUMMIT TOWNSHIP WATER AUTHORITY | 1230            | Townhall Road West               | Suite 200 ERIE PA 16509    |           |                  |          |               |              |            |
| WATER / SEWER                                               |                                 | \$755.96        | 16-17 10-2620-424-000-00-000-000 |                            | Yes       | 121616           | 12/16/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 101030                                                      | Sam Steever                     | 3126            | Maple St                         | Erie PA 16508-             |           |                  |          |               |              |            |
| TRADE & INDUST - SUPPLIES-AUTO MECH - Steever reimbursement |                                 | \$129.97        | 16-17 10-1380-610-000-00-000-271 |                            | Yes       | 12132016         | 12/13/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |
| 101199                                                      | Thomson Reuters                 | Thomson Reuters | TAX & ACCOUNTING - CHECKPOINT    | Chicago IL 60694-1687      |           |                  |          |               |              |            |
| Non-Inst Staff Development - Employee Training and Deve     |                                 | \$319.00        | 16-17 10-2834-580-000-00-000-000 |                            | Yes       | 15927248         | 09/21/16 | No            | 12/22/16     |            |
|                                                             |                                 |                 |                                  |                            |           | 2                |          |               |              |            |

Date: 12/20/16

Time: 10:02:20

Release Dates 02/17/14 - 12/22/16

## Erie County Technical School

Invoices Payables 2016-2017

Vendor # 000001 - 101434

Page: 7

BAR046a

Invoice # 0001932 - ST059196

| Vendor# | Vendor Name And Address                      | Year               | Account Number                   | P.O.# | Combined?   | Invoice #<br>Bat | Inv Date<br>Check Number | 1099 Released<br>Check Date |
|---------|----------------------------------------------|--------------------|----------------------------------|-------|-------------|------------------|--------------------------|-----------------------------|
| 100357  | TIMES PUBLISHING COMPANY                     | PO BOX 6137        | ERIE PA 16512-6137               |       |             |                  |                          |                             |
|         | RCTC - ADVERTISING - CDL TRAINING            | \$95.26            | 16-17 10-1610-540-100-40-000-000 |       |             | 111930112716     | 11/27/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | HIGH SCHOOL OFFICE SUPPLIES-BRAG AD FOR      | \$385.00           | 16-17 10-2380-610-000-00-000-000 |       |             | 111930112716     | 11/27/16                 | No 12/22/16                 |
|         | ERIE'S CHOICE                                |                    |                                  |       | Yes         | 2                |                          |                             |
|         | HIGH SCHOOL OFFICE SUPPLIES - ERIE'S CHOICE  | \$125.00           | 16-17 10-2380-610-000-00-000-000 |       |             | 111930112716     | 11/27/16                 | No 12/22/16                 |
|         | WINNER IMPRESSIO                             |                    |                                  |       | Yes         | 2                |                          |                             |
| 100357  | Vendor Total                                 | \$605.26           |                                  |       |             |                  |                          |                             |
| 101371  | TURNER DAIRY FARMS, INC.                     | 1049 JEFFERSON RD. | PITTSBURGH PA 15235-4723         |       |             |                  |                          |                             |
|         | HS SUPPLIES-CULINARY ARTS - CURT 2 GAL MILK  | \$6.96             | 16-17 10-1342-610-000-00-000-000 |       |             | 4286373          | 12/01/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | Culinary Arts Supplies - SANDERS - 2 GAL     | \$6.96             | 16-17 10-1342-610-000-00-000-001 |       |             | 4286373          | 12/01/16                 | No 12/22/16                 |
|         | MILK                                         |                    |                                  |       | Yes         | 2                |                          |                             |
|         | HS SUPPLIES-CULINARY ARTS                    | \$6.96             | 16-17 10-1342-610-000-00-000-000 |       |             | 4290906          | 12/12/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | Culinary Arts Supplies - SANDERS             | \$6.96             | 16-17 10-1342-610-000-00-000-001 |       |             | 4290906          | 12/12/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | HS SUPPLIES-CULINARY ARTS                    | \$6.96             | 16-17 10-1342-610-000-00-000-000 |       |             | 4292868          | 12/16/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | Culinary Arts Supplies - SANDERS             | \$6.96             | 16-17 10-1342-610-000-00-000-001 |       |             | 4292868          | 12/16/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | HS SUPPLIES-CULINARY ARTS                    | \$1.01             | 16-17 10-1342-610-000-00-000-000 |       |             | 4295258          | 12/16/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | Culinary Arts Supplies - SANDERS             | \$1.00             | 16-17 10-1342-610-000-00-000-001 |       |             | 4295258          | 12/16/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
| 101371  | Vendor Total                                 | \$43.77            |                                  |       |             |                  |                          |                             |
| 004170  | VERIZON WIRELESS                             | PO BOX 25505       | LEHIGH VALLEY PA 18002-5505      |       |             |                  |                          |                             |
|         | TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE | \$472.86           | 16-17 10-2840-538-000-00-000-000 |       |             | 9776573448       | 12/16/16                 | No 12/22/16                 |
|         |                                              |                    |                                  |       | Yes         | 2                |                          |                             |
|         | Report Total                                 | \$57,769.88        |                                  | 16-17 | \$57,769.88 |                  |                          |                             |