

## Type of Disability by Program

| Program                             | Intellectual Disability | Hearing Impairment | Speech Language Impairment | Visual Impairment | Emotional Disturbance | Orthopedic Impairment | Other Health Impairment | Specific Learning Disability | Autism    | Traumatic Brain Injury | 504 Plan  | Total      | PRG Pop |
|-------------------------------------|-------------------------|--------------------|----------------------------|-------------------|-----------------------|-----------------------|-------------------------|------------------------------|-----------|------------------------|-----------|------------|---------|
| Art and Design for Business         |                         |                    |                            |                   |                       |                       | 1                       | 5                            | 2         |                        | 3         | 11         | 44      |
| Automotive Body Repair              | 1                       | 1                  |                            |                   |                       |                       | 3                       | 17                           | 1         |                        | 2         | 25         | 45      |
| Automotive Technologies             | 1                       |                    |                            |                   | 5                     |                       | 3                       | 23                           | 1         |                        | 4         | 37         | 88      |
| Computer Networking                 |                         |                    |                            |                   | 1                     |                       | 1                       | 4                            |           |                        |           | 6          | 15      |
| Computer Programming                |                         |                    |                            |                   | 4                     |                       | 1                       | 4                            | 2         |                        | 3         | 14         | 39      |
| Construction Trades                 | 1                       |                    |                            |                   | 3                     |                       | 1                       | 8                            | 3         |                        |           | 16         | 40      |
| Cosmetology                         |                         |                    |                            |                   |                       |                       | 1                       | 4                            |           |                        | 1         | 6          | 46      |
| Culinary Arts                       | 1                       | 1                  | 2                          |                   | 1                     |                       | 2                       | 21                           | 1         |                        | 1         | 30         | 81      |
| Drafting & Design                   |                         |                    |                            |                   | 3                     |                       | 1                       | 9                            | 4         |                        | 1         | 18         | 41      |
| Early Childhood Education           |                         |                    |                            |                   |                       |                       |                         | 7                            | 1         |                        | 1         | 9          | 37      |
| Electrical Engineering Technology   |                         |                    |                            |                   | 2                     |                       | 1                       | 7                            |           |                        | 3         | 13         | 42      |
| Electronics Technology              |                         |                    |                            |                   | 1                     |                       |                         | 5                            |           |                        | 3         | 9          | 22      |
| Facilities Maintenance Technologies |                         |                    |                            |                   | 1                     |                       | 1                       | 10                           | 3         |                        | 2         | 17         | 35      |
| Graphic Communications              |                         |                    |                            |                   | 1                     |                       | 2                       | 5                            | 1         |                        | 1         | 10         | 47      |
| Health Assistant                    |                         |                    |                            |                   | 2                     |                       |                         | 7                            |           |                        | 1         | 10         | 46      |
| Metal Fabrication                   |                         |                    |                            |                   | 4                     |                       | 2                       | 14                           |           |                        | 1         | 21         | 41      |
| Precision Machining                 |                         |                    |                            |                   |                       |                       | 2                       | 7                            |           |                        | 2         | 11         | 38      |
| Tourism & Hospitality Management    | 2                       |                    |                            |                   |                       |                       | 1                       | 5                            | 1         |                        |           | 9          | 21      |
| <b>ECTS</b>                         | <b>6</b>                | <b>2</b>           | <b>2</b>                   |                   | <b>28</b>             |                       | <b>23</b>               | <b>162</b>                   | <b>20</b> |                        | <b>29</b> | <b>272</b> |         |

**ECTS Total: 768 / 272 = 35.4%**