

Date: 10/22/14

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Release Dates 02/17/14 - 10/23/14

# Erie County Technical School

## Invoices Payables 2014-2015

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Invoice # 1093 - TIME WARNER OCTOBER

| Vendor# | Vendor Name And Address                                      | Year                              | Account Number                   | P.O.#   | Combined?  | Invoice #<br>Bat  | Inv Date | 1099 Released | Check Number | Check Date |
|---------|--------------------------------------------------------------|-----------------------------------|----------------------------------|---------|------------|-------------------|----------|---------------|--------------|------------|
| 004188  | BAI                                                          | ATTENTION: Carrie Jaco            | 1250 TOWER LANE                  | ERIE PA | 16505-2533 |                   |          |               |              |            |
|         | TRADE & INDUST - MEDICAL                                     | \$9.00                            | 14-15 10-1380-271-000-00-000-000 |         | Yes        | 1550              | 10/21/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | TRADE & INDUST - MEDICAL Admin fee for October 2014          | \$233.40                          | 14-15 10-1380-271-000-00-000-000 |         | Yes        | OCTOBER FEE BAI   | 10/17/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
| 004188  | Vendor Total                                                 | \$242.40                          |                                  |         |            |                   |          |               |              |            |
| 100149  | DUDA, ERIC                                                   | 9165 TOWNHALL ROAD                | WATTSBURG PA                     | 16442-  |            |                   |          |               |              |            |
|         | BOARD-LOCAL MILEAGE Duda - Operating Comm and NOREBT         | \$51.52                           | 14-15 10-2310-581-000-00-000-000 |         | Yes        | SEPT MILEAGE DUDA | 09/25/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
| 100426  | ERIE REGIONAL CHAMBER AND GROWTH PART                        | 208 EAST BAYFRONT PKWY, SUITE 100 | ERIE PA                          | 16507-  |            |                   |          |               |              |            |
|         | Term I; August 2014; 1/2 page, 4-color                       | \$750.00                          | 14-15 10-2380-540-100-40-000-000 |         | Yes        | 20683             | 10/17/14 | No            | 10/23/14     |            |
|         |                                                              |                                   | 14150011                         |         | Yes        | 1                 |          |               |              |            |
| 000250  | FOOD SERVICE FUND                                            | ERIE COUNTY TECHNICAL SCHOOL      | 8500 OLIVER ROAD                 | ERIE PA | 16509      |                   |          |               |              |            |
|         | HUMAN-QUALITY RESOURCES-MEALS/REFRESHMENTS TEACHER IN SERVIC | \$324.00                          | 14-15 10-2830-635-000-00-000-000 |         | Yes        | 82514             | 08/21/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | Board Services -MEALS/REFRESHMENTS OPERATING COMMITTEE MEETI | \$176.00                          | 14-15 10-2310-635-000-00-000-000 |         | Yes        | 82814             | 08/28/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | PUPIL PERSONNEL-SUPPLIES-RECRUITING/ADMISSIONS SCHOOL PICNIC | \$1,575.00                        | 14-15 10-2122-610-000-00-000-003 |         | Yes        | 90514             | 09/29/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | INSTRUCTIONAL SUPPORT-SUPPLIES HOLLAND MEETINGS              | \$30.00                           | 14-15 10-1380-610-000-00-000-294 |         | Yes        | 91814             | 09/29/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | Board Services -MEALS/REFRESHMENTS OPERATING COMMITTEE MEETI | \$360.00                          | 14-15 10-2310-635-000-00-000-000 |         | Yes        | 92514             | 09/25/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
|         | DIRECTOR SERVICES- MEALS/REFRESHMENTS advisory council brea  | \$114.00                          | 14-15 10-2360-635-000-00-000-000 |         | Yes        | 9514              | 10/17/14 | No            | 10/23/14     |            |
|         |                                                              |                                   |                                  |         | Yes        | 1                 |          |               |              |            |
| 000250  | Vendor Total                                                 | \$2,579.00                        |                                  |         |            |                   |          |               |              |            |

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|----------------------------------------------|-------------------------------------|----------------------|-------------------------------------------------------------|-------|-----------|------------------------|----------|---------------|--------------|------------|
| <b>004270</b>                                | <b>ECTS-FOUNDATION</b>              | <b>8500</b>          | <b>OLIVER ROAD ERIE PA 16509-</b>                           |       |           |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE BUCKSBEE                    | \$8.96               | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE BUCKSBEE  | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE DIPLACIDO                   | \$9.56               | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE DIPLACIDO | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE DOWNIE                      | \$25.65              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE DOWNIE    | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE GOURLEY                     | \$29.52              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE GOURLEY   | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE HUGHES                      | \$18.49              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE HUGHES    | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE LUTZ                        | \$15.68              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE LUTZ      | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE OGDEN                       | \$10.08              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE OGDEN     | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| BOARD-LOCAL                                  | MILEAGE RIAL                        | \$14.00              | 14-15 10-2310-581-000-00-000-000                            |       | Yes       | SEPT MILEAGE RIAL      | 09/25/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| <b>004270</b>                                | <b>Vendor Total</b>                 | <b>\$131.94</b>      |                                                             |       |           |                        |          |               |              |            |
| <b>000086</b>                                | <b>HAB-DLT (ER) BERKHEIMER</b>      | <b>50</b>            | <b>NORTH SEVENTH STREET PO BOX 995 BANGOR PA 18013-0995</b> |       |           |                        |          |               |              |            |
| EMERGENCY AND MUNICIPAL SERVICES TAX         | STARVAGGI                           | \$56.00              | 14-15 10-0421-790-000-00-000-000                            |       | Yes       | 5168470                | 09/09/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| <b>001448</b>                                | <b>INTERSTATE TAX SERVICE, INC.</b> | <b>PO Box 1490</b>   | <b>MECHANICSBURG PA 17055-1490</b>                          |       |           |                        |          |               |              |            |
| UNEMPLOYMENT COMPENSATION                    | QTRLY FEE                           | \$145.92             | 14-15 10-1380-250-000-00-000-000                            |       | Yes       | 5639                   | 10/01/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| <b>002613</b>                                | <b>JACKSON, ALDO</b>                | <b>661</b>           | <b>RIDGEVIEW ERIE PA 16505</b>                              |       |           |                        |          |               |              |            |
| DIRECTOR SERVICES-TRAVEL                     |                                     | \$304.15             | 14-15 10-2360-580-000-00-000-000                            |       | Yes       | JACKSON MILEAGE        | 10/17/14 | No            | 10/23/14     |            |
|                                              |                                     |                      |                                                             |       | 1         |                        |          |               |              |            |
| <b>101115</b>                                | <b>KELLY SERVICES, INC</b>          | <b>PO BOX 820405</b> | <b>PHILADELPHIA PA 19182-0405</b>                           |       |           |                        |          |               |              |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES | AT \$108.75 PER                     | \$1,226.26           | 14-15 10-1380-330-000-00-000-000                            |       | Yes       | 38633152               | 09/22/14 | No            | 10/23/14     |            |
|                                              |                                     |                      | 14150020                                                    |       | 1         |                        |          |               |              |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES | AT \$108.75 PER                     | \$108.75             | 14-15 10-1380-330-000-00-000-000                            |       | Yes       | 38633157               | 09/22/14 | No            | 10/23/14     |            |
|                                              |                                     |                      | 14150020                                                    |       | 1         |                        |          |               |              |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES | AT \$108.75 PER                     | \$54.38              | 14-15 10-1380-330-000-00-000-000                            |       | Yes       | 38633160               | 09/22/14 | No            | 10/23/14     |            |
|                                              |                                     |                      | 14150020                                                    |       | 1         |                        |          |               |              |            |



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|                                                       |                                   |                           |                                  | P.O.#              | Combined? | Bat           | Check Number | Check Date |
| 101115                                                | Vendor Total                      |                           | \$5,611.94                       |                    |           |               |              |            |
| 001100                                                | KNOX MCLAUGHLIN GORNALL & SENNETT | AND SENNETT, P. C.        | 120 WEST TENTH STREET            | ERIE PA 16501-1461 |           |               |              |            |
| LEGAL SERVICES-LEGAL FEES                             | Labor and Negotiations            | \$720.00                  | 14-15 10-2350-330-000-00-000-000 | 2226557            | 10/17/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| LEGAL SERVICES-LEGAL FEES                             | General Business matters          | \$675.00                  | 14-15 10-2350-330-000-00-000-000 | 2227097            | 10/17/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| LEGAL SERVICES-LEGAL FEES                             | 2014 teacher negotiations         | \$522.00                  | 14-15 10-2350-330-000-00-000-000 | 2227497            | 10/21/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| 001100                                                | Vendor Total                      |                           | \$1,917.00                       |                    |           |               |              |            |
| 001709                                                | KOLDROCK SPRING WATERS INC        | P. O. BOX 248             | EDINBORO PA 16412                |                    |           |               |              |            |
| BLANKET ANNUAL ORDER FOR BOTTLED WATER ADMIN AND RCTC |                                   | \$38.20                   | 14-15 10-2500-610-000-00-000-000 | 686655             | 10/01/14  | No            | 10/23/14     |            |
|                                                       |                                   |                           | 14150019                         | Yes                | 1         |               |              |            |
| BLANKET ANNUAL ORDER FOR BOTTLED WATER ADMIN AND RCTC |                                   | \$11.95                   | 14-15 10-2500-610-000-00-000-000 | 686656             | 10/01/14  | No            | 10/23/14     |            |
|                                                       |                                   |                           | 14150019                         | Yes                | 1         |               |              |            |
| 001709                                                | Vendor Total                      |                           | \$50.15                          |                    |           |               |              |            |
| 001365                                                | KUBINSKI BUSINESS SYSTEMS         | 4525 WEST RIDGE ROAD      | ERIE PA 16506                    |                    |           |               |              |            |
| TECHNOLOGY SERVICES -SERVICE CONTRACTS BIZHUB 751     |                                   | \$510.98                  | 14-15 10-2840-438-000-00-000-000 | 148927             | 10/07/14  | No            | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| TECHNOLOGY SERVICES -SERVICE CONTRACTS MINOLTA C452   |                                   | \$510.83                  | 14-15 10-2840-438-000-00-000-000 | 148928             | 10/07/14  | No            | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| TECHNOLOGY SERVICES -SERVICE CONTRACTS                |                                   | \$29.73                   | 14-15 10-2840-438-000-00-000-000 | 149153             | 10/17/14  | No            | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| 001365                                                | Vendor Total                      |                           | \$1,051.54                       |                    |           |               |              |            |
| 003744                                                | MEDIA ACCESS                      | 5 NORTH WASHINGTON STREET | NORTH EAST PA 16428-             |                    |           |               |              |            |
| HIGH SCHOOL OFFICE SUPPLIES                           | LETTERHEAD                        | \$225.00                  | 14-15 10-2380-610-000-00-000-000 | 1093               | 09/29/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| RCTC-ADVERTISING                                      |                                   | \$400.00                  | 14-15 10-2380-540-100-40-000-000 | 1094               | 10/06/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |
| RCTC INSTRUCTION-CONTRACTED SVCS                      | RCTC ACCOUNT SERVICES             | \$585.00                  | 14-15 10-1610-330-100-40-000-000 | 1095               | 10/06/14  | Yes           | 10/23/14     |            |
|                                                       |                                   |                           |                                  | Yes                | 1         |               |              |            |

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|               |                                                           |                                                                       |                                                     | P.O.# Combined?     | Bat      | Check Number Check Date |
| <b>003744</b> | <b>MEDIA ACCESS</b>                                       | <b>5</b>                                                              | <b>NORTH WASHINGTON STREET NORTH EAST PA 16428-</b> |                     |          |                         |
|               | Counseling Services -Advertising Services+TEMP EMPLOYEES  | \$120.00                                                              | 14-15 10-2122-330-000-00-000-000                    | 1097                | 10/06/14 | Yes 10/23/14            |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
|               | Counseling Services -Advertising Services MAILING #2      | \$4,671.80                                                            | 14-15 10-2122-330-000-00-000-000                    | 1098                | 10/06/14 | Yes 10/23/14            |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>003744</b> | <b>Vendor Total</b>                                       | <b>\$6,001.80</b>                                                     |                                                     |                     |          |                         |
| <b>000546</b> | <b>NORTHWEST TRI-COUNTY I. U. # 5</b>                     | <b>252</b>                                                            | <b>WATERFORD STREET EDINBORO PA 16412</b>           |                     |          |                         |
|               | TECHNOLOGY SERVICES -PROFESSIONAL SERVICES                | \$275.00                                                              | 14-15 10-2840-348-000-00-000-000                    | 19819               | 09/26/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>003200</b> | <b>PA UNEMPLOYMENT COMPENSATION FUND</b>                  | <b>EMPLOYER TAX OPERATIONS P.O.BOX 60848 HARRISBURG PA 17106-0848</b> |                                                     |                     |          |                         |
|               | UNEMPLOYMENT COMPENSATION                                 | \$1,057.28                                                            | 14-15 10-1380-250-000-00-000-000                    | 2520481 OCTOBER     | 10/20/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>000087</b> | <b>PARAGON PRINT SYSTEMS, INC.</b>                        | <b>2021</b>                                                           | <b>PARAGON DR ERIE PA 16510-</b>                    |                     |          |                         |
|               | HR/QUALITY - SUPPLIES ID badges for employees             | \$38.23                                                               | 14-15 10-2830-610-000-00-000-000                    | 133393              | 10/17/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>004296</b> | <b>SALORINO, JOSEPH</b>                                   | <b>12229</b>                                                          | <b>MAIN ST EAST SPRINGFIELD PA 16411-</b>           |                     |          |                         |
|               | INST STAFF DEV-CERT STAFF - TRAVEL salorino mileage PGH w | \$147.84                                                              | 14-15 10-2271-580-000-00-000-000                    | SALORINO MILEAGE    | 10/17/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>000664</b> | <b>SARAH A. REED CHILDREN'S CENTER</b>                    | <b>2445</b>                                                           | <b>WEST 34TH STREET ERIE PA 16506-</b>              |                     |          |                         |
|               | August 26-29 31 students X \$63 X 4 days                  | \$53,924.00                                                           | 14-15 10-1442-329-000-00-000-000                    | SARAH REED AUG&SEPT | 10/07/14 | No 10/23/14             |
|               |                                                           |                                                                       | 14150044                                            | Yes 1               |          |                         |
| <b>101116</b> | <b>SCARPINO, GINA</b>                                     | <b>2425</b>                                                           | <b>DORN RD WATERFORD PA 16441-</b>                  |                     |          |                         |
|               | Transition Center- field trips/travel                     | \$16.27                                                               | 14-15 10-1290-580-000-00-000-000                    | SCARPINO MILEAGE    | 10/21/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
| <b>000670</b> | <b>JAMES B. SCHWAB COMPANY</b>                            | <b>2901</b>                                                           | <b>WEST 22ND STREET ERIE PA 16506-2301</b>          |                     |          |                         |
|               | TECHNOLOGY SERVICES -SERVICE CONTRACTS OVERAGE            | \$11.48                                                               | 14-15 10-2840-438-000-00-000-000                    | 34528               | 09/30/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |
|               | TECHNOLOGY SERVICES -SERVICE CONTRACTS OVERAGE CHARGE     | \$195.24                                                              | 14-15 10-2840-438-000-00-000-000                    | 35429               | 09/30/14 | No 10/23/14             |
|               |                                                           |                                                                       |                                                     | Yes 1               |          |                         |

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|                                                    |                                 |            |                                                        | P.O.# Combined? | Bat                      | Check Number Check Date |
| 000670                                             | Vendor Total                    |            | \$206.72                                               |                 |                          |                         |
| 100877                                             | SJE FBO EnergyMark, LLC         |            | Lockbox #2287 P.O. Box 8500 Philadelphia PA 19178-2287 |                 |                          |                         |
| NATURAL GAS                                        | GAS MANAGEMENT FEE              | \$50.00    | 14-15 10-2600-621-000-00-000-000                       | Yes             | 364698 1                 | 10/02/14 No 10/23/14    |
| 002212                                             | SORENSEN, LISA                  |            | 4156 MOUNTAIN LAUREL DRIVE ERIE PA 16510               |                 |                          |                         |
| PUPIL PERSONNEL-TRAVEL/MILEAGE-RECRUITING          |                                 | \$38.08    | 14-15 10-2122-580-000-00-000-003                       | Yes             | SORENSEN REIMB MILEAGE 1 | 09/29/14 No 10/23/14    |
| PUPIL PERSONNEL-TRAVEL/MILEAGE-RECRUITING          |                                 | \$138.32   | 14-15 10-2122-580-000-00-000-003                       | Yes             | SORENSEN REIMB TRAVEL 1  | 09/29/14 No 10/23/14    |
| 002212                                             | Vendor Total                    |            | \$176.40                                               |                 |                          |                         |
| 001367                                             | SUMMIT TOWNSHIP SEWER AUTHORITY |            | 8890 OLD FRENCH ROAD ERIE PA 16509-5459                |                 |                          |                         |
| OPERATION & MAINT-WATER/SEWER                      | monthly usage                   | \$370.58   | 14-15 10-2600-424-000-00-000-000                       | Yes             | OCTOBER SEWER 1          | 10/17/14 No 10/23/14    |
| 001414                                             | SUMMIT TOWNSHIP WATER AUTHORITY |            | 1230 Townhall Road West Suite 200 ERIE PA 16509        |                 |                          |                         |
| OPERATION & MAINT-WATER/SEWER                      |                                 | \$598.34   | 14-15 10-2600-424-000-00-000-000                       | Yes             | SEPTEMBER WATER 1        | 10/10/14 No 10/23/14    |
| 101030                                             | Sam Steever                     |            | 3126 Maple St Erie PA 16508-                           |                 |                          |                         |
| TRADE & INDUST - SUPPLIES-AUTO MECH UNIFORMS       |                                 | \$209.64   | 14-15 10-1380-610-000-00-000-271                       | Yes             | STEEVER UNIFORM REIMB 1  | 10/20/14 No 10/23/14    |
| 101016                                             | TIME WARNER CABLE-NORTHEAST     |            | PO BOX 0901 CAROL STREAM IL 60132-0901                 |                 |                          |                         |
| TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE       |                                 | \$557.06   | 14-15 10-2840-538-000-00-000-000                       | Yes             | OCTOBER TIME WARNER 1    | 10/09/14 No 10/23/14    |
| TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE       |                                 | \$1,037.97 | 14-15 10-2840-538-000-00-000-000                       | Yes             | TIME WARNER OCTOBER 1    | 10/20/14 No 10/23/14    |
| 101016                                             | Vendor Total                    |            | \$1,595.03                                             |                 |                          |                         |
| 100972                                             | TOTAL ENERGY RESOURCES, LLC     |            | 120 MARGUERITE DR SUITE 201 CRANBERRY TWP PA 16066-    |                 |                          |                         |
| NATURAL GAS                                        |                                 | \$292.31   | 14-15 10-2600-621-000-00-000-000                       | Yes             | 2523 1                   | 10/17/14 No 10/23/14    |
| OPERATION & MAINT- NATURAL GAS-SC credit memo 2267 |                                 | \$-32.38   | 14-15 10-2600-621-000-00-801-000                       | Yes             | 2524 1                   | 10/17/14 No 10/23/14    |
| OPERATION & MAINT- NATURAL GAS-SC                  |                                 | \$160.73   | 14-15 10-2600-621-000-00-801-000                       | Yes             | 2524 1                   | 10/17/14 No 10/23/14    |

Date: 10/22/14

Time: 15:35:44

Release Dates 02/17/14 - 10/23/14

# Erie County Technical School

## Invoices Payables 2014-2015

Vendor # 000001 - 101188

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BAR046a

Invoice # 1093 - TIME WARNER OCTOBER

| Vendor# | Vendor Name And Address                  | Year                   | Account Number                   | P.O.#   | Combined?  | Invoice #<br>Bat  | Inv Date | 1099 Released | Check Number | Check Date |
|---------|------------------------------------------|------------------------|----------------------------------|---------|------------|-------------------|----------|---------------|--------------|------------|
| 100972  | Vendor Total                             |                        | \$420.66                         |         |            |                   |          |               |              |            |
| 101167  | US DEPARMTENTOF VETERANS AFFAIRS         | ERIE VA MEDICAL CENTER | 135 EAST 38TH ST BLVD            | ERIE PA | 16504-1596 |                   |          |               |              |            |
|         | MAINTENANCE-CONTRACTED SERVICES 32 HOURS | \$288.00               | 14-15 10-2600-340-000-00-000-000 |         | Yes        | 562-K40766V<br>1  | 09/25/14 | No            | 10/23/14     |            |
|         | VOTO, ANTHONY                            |                        |                                  |         |            |                   |          |               |              |            |
|         | MAINTENANCE-CONTRACTED SERVICES          | \$360.00               | 14-15 10-2600-340-000-00-000-000 |         | Yes        | 562-K503R0D<br>1  | 10/17/14 | No            | 10/23/14     |            |
|         | 9/15-9/28/14 Voto                        |                        |                                  |         |            |                   |          |               |              |            |
| 101167  | Vendor Total                             |                        | \$648.00                         |         |            |                   |          |               |              |            |
|         | Report Total                             |                        | \$78,627.35                      |         |            | 14-15 \$78,627.35 |          |               |              |            |