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Release Dates 02/17/14 - 04/23/15

## Erie County Technical School

## Invoices Payables 2014-2015

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Invoice # 001-024246-15 - ZOO FIELD TRIP 2015

| Vendor#       | Vendor Name And Address                                     | Year            | Account Number                                                                | P.O.# | Combined? | Invoice #<br>Bat               | Inv Date | 1099 Released | Check Number | Check Date |
|---------------|-------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|-------|-----------|--------------------------------|----------|---------------|--------------|------------|
| <b>004188</b> | <b>BAI</b>                                                  |                 | <b>ATTENTION: Carrie Jaco 1250 TOWER LANE ERIE PA 16505-2533</b>              |       |           |                                |          |               |              |            |
|               | TRADE & INDUST - MEDICAL -125 PARTICIPATION FEES - APRIL 20 | \$12.00         | 14-15 10-1380-271-000-00-000-000                                              |       | Yes       | 2029<br>1                      | 04/16/15 | No            |              | 04/23/15   |
|               | TRADE & INDUST - MEDICAL - ADMIN FEE FOR APRIL 2015         | \$232.65        | 14-15 10-1380-271-000-00-000-000                                              |       | Yes       | BAI APRIL 2015<br>1            | 04/15/15 | No            |              | 04/23/15   |
| <b>004188</b> | <b>Vendor Total</b>                                         | <b>\$244.65</b> |                                                                               |       |           |                                |          |               |              |            |
| <b>100028</b> | <b>BIROSCAK PRINTING</b>                                    |                 | <b>1919 PEACH STREET ERIE PA 16502-</b>                                       |       |           |                                |          |               |              |            |
|               | 500 x3 numbering                                            | \$45.00         | 14-15 10-1380-610-000-00-000-266<br>14150076                                  |       | Yes       | 150214<br>1                    | 04/09/15 | No            |              | 04/23/15   |
| <b>101144</b> | <b>BLACK, GLEN</b>                                          |                 | <b>10595 RESERVOIR ROAD ALBION PA 16401-</b>                                  |       |           |                                |          |               |              |            |
|               | BOARD-LOCAL MILEAGE - BLACK, GLEN                           | \$26.45         | 14-15 10-2310-581-000-00-000-000                                              |       | Yes       | BLACK - MARCH BOARD MILEA<br>1 | 03/26/15 | No            |              | 04/23/15   |
| <b>101187</b> | <b>C. Michael Miller</b>                                    |                 | <b>7086 U.S. Route 6N Albion PA 16401-</b>                                    |       |           |                                |          |               |              |            |
|               | INST STAFF DEV-CERT STAFF - TRAVEL - Miller 4/17/15         | \$124.20        | 14-15 10-2271-580-000-00-000-000                                              |       | Yes       | MILLER MILEAGE APRIL 2015<br>1 | 04/23/15 | No            |              | 04/23/15   |
| <b>000920</b> | <b>CREATIVE IMPRINT</b>                                     |                 | <b>2670 WEST 11TH STREET ERIE PA 16505-4168</b>                               |       |           |                                |          |               |              |            |
|               | PUPIL PERSONNEL-SUPPLIES-RECRUITING/ADMISSIONS - BACKPACKS  | \$1,550.21      | 14-15 10-2122-610-000-00-000-003                                              |       | Yes       | 89950<br>1                     | 04/01/15 | No            |              | 04/23/15   |
| <b>101021</b> | <b>DEX MEDIA</b>                                            |                 | <b>ATTN: ACCOUNTS RECEIVABLE DEPT PO BOX 619009 DFW AIRPORT TX 75261-9009</b> |       |           |                                |          |               |              |            |
|               | TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE                | \$64.75         | 14-15 10-2840-538-000-00-000-000                                              |       | Yes       | DEX APRIL 2015<br>1            | 04/13/15 | No            |              | 04/23/15   |
| <b>100149</b> | <b>DUDA, ERIC</b>                                           |                 | <b>9165 TOWNHALL ROAD WATTSBURG PA 16442-</b>                                 |       |           |                                |          |               |              |            |
|               | BOARD-LOCAL MILEAGE - DUDA, ERIC MARCH MEETING              | \$21.85         | 14-15 10-2310-581-000-00-000-000                                              |       | Yes       | DUDA MARCH BOARD MILEAGE<br>1  | 03/26/15 | No            |              | 04/23/15   |
| <b>002235</b> | <b>ERIE TIMES NEWS</b>                                      |                 | <b>PO BOX 6137 ERIE PA 16512-6137</b>                                         |       |           |                                |          |               |              |            |
|               | RCTC-ADVERTISING - jobs sponsorship                         | \$250.00        | 14-15 10-2380-540-100-40-000-000                                              |       | Yes       | 108129<br>1                    | 03/31/15 | No            |              | 04/23/15   |
|               | RCTC-ADVERTISING - truck driver                             | \$117.96        | 14-15 10-2380-540-100-40-000-000                                              |       | Yes       | 122778<br>1                    | 03/31/15 | No            |              | 04/23/15   |

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Invoice # 001-024246-15 - ZOO FIELD TRIP 2015

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|---------|--------------------------------------------------------------|----------------------------------|----------------------------------|---------------|-----------|---------------------------|----------|---------------|--------------|------------|
| 002235  | ERIE TIMES NEWS                                              | PO BOX 6137                      | ERIE PA 16512-6137               |               |           |                           |          |               |              |            |
|         | HR/Quality- advertising - custodian                          | \$295.00                         | 14-15 10-2830-540-000-00-000-000 |               | Yes       | 123193<br>1               | 03/31/15 | No            | 04/23/15     |            |
|         | ADVERTISING-LEGAL ADS - CHIMNEY INVITATION FOR BIDS          | \$904.90                         | 14-15 10-2310-540-000-00-000-000 |               | Yes       | 7307<br>1                 | 04/14/15 | No            | 04/23/15     |            |
| 002235  | Vendor Total                                                 | \$1,567.86                       |                                  |               |           |                           |          |               |              |            |
| 003166  | ERIE ZOO                                                     | EAST 38TH & GLENWOOD PARK AVENUE | ERIE PA 16508-                   |               |           |                           |          |               |              |            |
|         | TRADE & INDUST-SUPPLIES-GRAPHIC ART - zoo field trip         | \$356.00                         | 14-15 10-1380-610-000-00-000-266 |               | Yes       | ZOO FIELD TRIP 2015<br>1  | 04/23/15 | No            | 04/23/15     |            |
| 000250  | FOOD SERVICE FUND                                            | ERIE COUNTY TECHNICAL SCHOOL     | 8500 OLIVER ROAD                 | ERIE PA 16509 |           |                           |          |               |              |            |
|         | PUPIL PERSONNEL-RECRUITING-GUIDANCE COUNSELORS BREAKFAST     | \$45.00                          | 14-15 10-2122-635-000-00-000-003 |               | Yes       | 3.23.15<br>1              | 04/07/15 | No            | 04/23/15     |            |
|         | PUPIL PERSONNEL-COOP/BUSINESS BUSINESS AFTER HOURS COOKIES   | \$228.00                         | 14-15 10-2122-635-000-00-000-005 |               | Yes       | 31215<br>1                | 04/07/15 | No            | 04/23/15     |            |
|         | Board Services -MEALS/REFRESHMENTS - BEVERAGE SERVICE 031815 | \$18.00                          | 14-15 10-2310-635-000-00-000-000 |               | Yes       | 31815<br>1                | 04/07/15 | No            | 04/23/15     |            |
|         | TRADE & INDUST-SUPPLIES-ART & DESIGN - ARTS IN INDUSTRY BEVE | \$35.00                          | 14-15 10-1380-610-000-00-000-265 |               | Yes       | 32715<br>1                | 04/07/15 | No            | 04/23/15     |            |
|         | Board Services -MEALS/REFRESHMENTS - NEGOTIATIONS - BEVERAGE | \$12.00                          | 14-15 10-2310-635-000-00-000-000 |               | Yes       | 33015<br>1                | 04/07/15 | No            | 04/23/15     |            |
|         | Curriculum Dev-accreditation svcs - BREAKFAST 4 PEOPLE - ACC | \$12.00                          | 14-15 10-2260-330-000-00-000-000 |               | Yes       | 33115<br>1                | 04/07/15 | No            | 04/23/15     |            |
|         | INTERFUND ACCOUNTS PAYABLE - VISTORS 032715                  | \$6.75                           | 14-15 10-0402-000-000-00-000-000 |               | Yes       | VISITOR LUNCH 032715<br>1 | 03/30/15 | No            | 04/23/15     |            |
|         | INTERFUND ACCOUNTS PAYABLE - visitor food 032015             | \$33.20                          | 14-15 10-0402-000-000-00-000-000 |               | Yes       | VISITOR MEALS 032015<br>1 | 04/21/15 | No            | 04/23/15     |            |
| 000250  | Vendor Total                                                 | \$389.95                         |                                  |               |           |                           |          |               |              |            |

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|               |                                                           |                    |                                    |                              |              |               |
|               |                                                           | P.O.#              | Combined?                          | Bat                          | Check Number | Check Date    |
| <b>101232</b> | <b>FORBES ROAD CTC</b>                                    | <b>607</b>         | <b>BEATTY ROAD</b>                 | <b>MONROEVILLE PA 15146-</b> |              |               |
|               | <b>FORBES ROAD CTC</b>                                    |                    |                                    |                              |              |               |
|               | RCTC-INST SUPPLIES-LUNCHES FOR HOLLAND AND ERDMAN 3/25/15 | \$16.00            | 14-15 10-1610-610-100-40-000-000   | 15003119                     | 03/25/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
| <b>004270</b> | <b>ECTS-FOUNDATION</b>                                    | <b>8500</b>        | <b>OLIVER ROAD</b>                 | <b>ERIE PA 16509-</b>        |              |               |
|               | BOARD-LOCAL MILEAGE - BUCKSBEE MARCH MILEAGE              | \$27.60            | 14-15 10-2310-581-000-00-000-000   | BUCKSBEE MARCH MILEAGE       | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - DIPLACIDO MARCH MEETING             | \$9.82             | 14-15 10-2310-581-000-00-000-000   | DIPLACIDO MARCH MILEAGE      | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - DOWNIE MARCH MEETING MILEAGE        | \$26.34            | 14-15 10-2310-581-000-00-000-000   | DOWNIE MARCH MILEAGE         | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - HUGHES MARCH MILEAGE                | \$18.99            | 14-15 10-2310-581-000-00-000-000   | HUGHES MARCH MILEAGE         | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - LUTZ MARCH MILEAGE                  | \$16.10            | 14-15 10-2310-581-000-00-000-000   | LUTZ MARCH MILEAGE           | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - OGDEN MARCH MEETING MILEAGE         | \$10.35            | 14-15 10-2310-581-000-00-000-000   | OGDEN MARCH MILEAGE          | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | BOARD-LOCAL MILEAGE - RIAL MARCH MEETING MILEAGE          | \$14.38            | 14-15 10-2310-581-000-00-000-000   | RIAL MARCH MILEAGE           | 03/26/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | <b>004270 Vendor Total</b>                                | <b>\$123.58</b>    |                                    |                              |              |               |
| <b>100295</b> | <b>FRONTIER LAUNDRY</b>                                   | <b>1258</b>        | <b>WEST 8TH ST</b>                 | <b>ERIE PA 16502-</b>        |              |               |
|               | GENERAL SUPPLIES-HEALTH OCCUPA - LAUNDRY SERVICES         | \$104.03           | 14-15 10-1330-610-000-00-000-000   | 25351                        | 03/06/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | GENERAL SUPPLIES-HEALTH OCCUPA - LAUNDRY SERVICES         | \$56.03            | 14-15 10-1330-610-000-00-000-000   | 25371                        | 03/20/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |
|               | <b>100295 Vendor Total</b>                                | <b>\$160.06</b>    |                                    |                              |              |               |
| <b>001448</b> | <b>INTERSTATE TAX SERVICE, INC.</b>                       | <b>PO Box 1490</b> | <b>MECHANICSBURG PA 17055-1490</b> |                              |              |               |
|               | UNEMPLOYMENT COMPENSATION - APRIL MAY JUNE 2015 SERVICES  | \$138.00           | 14-15 10-1380-250-000-00-000-000   | 6973                         | 04/01/15     | No 04/23/15   |
|               |                                                           |                    | Yes                                | 1                            |              |               |

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| 101115                                                       | KELLY SERVICES, INC     | PO BOX 820405 | PHILADELPHIA PA 19182-0405 |           |           |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$906.25                | 14-15         | 10-1380-330-000-00-000-000 | 12623752  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$108.75                | 14-15         | 10-1380-330-000-00-000-000 | 12623757  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$108.75                | 14-15         | 10-1380-330-000-00-000-000 | 12623760  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$217.50                | 14-15         | 10-1380-330-000-00-000-000 | 12623765  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$163.13                | 14-15         | 10-1380-330-000-00-000-000 | 12623773  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$326.25                | 14-15         | 10-1380-330-000-00-000-000 | 12623778  |           | 03/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$996.88                | 14-15         | 10-1380-330-000-00-000-000 | 13627778  |           | 03/30/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$108.75                | 14-15         | 10-1380-330-000-00-000-000 | 13627781  |           | 03/30/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$326.25                | 14-15         | 10-1380-330-000-00-000-000 | 13627786  |           | 03/30/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$54.38                 | 14-15         | 10-1380-330-000-00-000-000 | 13627794  |           | 03/30/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$72.50                 | 14-15         | 10-1380-330-000-00-000-000 | 14009898  |           | 04/02/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$362.50                | 14-15         | 10-1380-330-000-00-000-000 | 14581755  |           | 04/06/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$725.00                | 14-15         | 10-1380-330-000-00-000-000 | 15606080  |           | 04/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$108.75                | 14-15         | 10-1380-330-000-00-000-000 | 15606085  |           | 04/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |
| BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES AT \$108.75 PER | \$217.50                | 14-15         | 10-1380-330-000-00-000-000 | 15606093  |           | 04/23/15 | No            | 04/23/15   |
|                                                              |                         |               | 14150020                   | 1         | Yes       |          |               |            |

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|         |                                                              |                                          |                                  | P.O.#     | Combined? | Bat                    | Check Number | Check Date   |
| 101115  | KELLY SERVICES, INC                                          | PO BOX 820405                            | PHILADELPHIA PA 19182-0405       |           |           |                        |              |              |
|         | BLANKET PO FOR 2014-2015 SUBSTITUED SERVICES                 | \$54.38                                  | 14-15 10-1380-330-000-00-000-000 |           |           | 15606098               | 04/23/15     | No 04/23/15  |
|         | AT \$108.75 PER                                              |                                          | 14150020                         | Yes       | 1         |                        |              |              |
| 101115  | Vendor Total                                                 | \$4,857.52                               |                                  |           |           |                        |              |              |
| 001100  | KNOX MCLAUGHLIN GORNALL & SENNETT                            | AND SENNETT, P. C. 120 WEST TENTH STREET | ERIE PA 16501-1461               |           |           |                        |              |              |
|         | LEGAL SERVICES-LEGAL FEES general business matters           | \$519.20                                 | 14-15 10-2350-330-000-00-000-000 |           |           | 2231945                | 04/06/15     | Yes 04/23/15 |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
| 100005  | KRISE BUSSING SERVICE                                        | 6401 Franz Avenue                        | Harborcreek PA 16421-            |           |           |                        |              |              |
|         | INSTRUCTIONAL - TRAVEL-PERKINS                               | \$783.25                                 | 14-15 10-1380-580-663-00-000-000 |           |           | 15734                  | 04/07/15     | No 04/23/15  |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
| 101228  | Ken Lemock                                                   | 2849 Haskins Road                        | Waterford PA 16441-              |           |           |                        |              |              |
|         | Ken Lemock                                                   |                                          |                                  |           |           |                        |              |              |
|         | PA SALES TAXES PAYABLE - refund CNT shed purchase            | \$27.00                                  | 14-15 10-0494-000-000-00-000-000 |           |           | LEMOCK CNT SHED REFUND | 04/13/15     | No 04/23/15  |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
|         | ENTERPRISE-CONST TRADES RECEIPTS - refund CNT shed purchase  | \$423.00                                 | 14-15 10-0499-000-000-00-000-272 |           |           | LEMOCK CNT SHED REFUND | 04/13/15     | No 04/23/15  |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
| 101228  | Vendor Total                                                 | \$450.00                                 |                                  |           |           |                        |              |              |
| 002941  | L & B ENERGY LLP                                             | 3001 Adams Road                          | Kingsville OH 44048-             |           |           |                        |              |              |
|         | NATURAL GAS period: 12/1/14-1/1/15                           | \$534.81                                 | 14-15 10-2600-621-000-00-000-000 |           |           | L&B DEC 2014           | 03/26/15     | No 04/23/15  |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
| 000454  | MARIANNA, INC.                                               | 11222 I STREET                           | OMAHA NE 68137-1296              |           |           |                        |              |              |
|         | T3 Evolution longlife hair dryer - Item No. 03545            | \$2,532.55                               | 14-15 10-0499-000-000-00-000-273 |           |           | 001-024246-15          | 03/20/15     | No 04/23/15  |
|         |                                                              |                                          | 14150072                         | Yes       | 1         |                        |              |              |
| 003744  | GALBRAITH MEDIA ACCESS                                       | 5 NORTH WASHINGTON STREET                | NORTH EAST PA 16428-             |           |           |                        |              |              |
|         | RCTC-ADVERTISING - service hours 1/15-3/15                   | \$135.00                                 | 14-15 10-2380-540-100-40-000-000 |           |           | 1168                   | 04/15/15     | Yes 04/23/15 |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
|         | GUIDANCE-PRINTING -                                          | \$550.00                                 | 14-15 10-2122-550-000-00-000-000 |           |           | 1169                   | 04/16/15     | Yes 04/23/15 |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |
|         | Counseling Services -Advertising Services - service hours 1/ | \$2,415.00                               | 14-15 10-2122-330-000-00-000-000 |           |           | 1170                   | 04/16/15     | Yes 04/23/15 |
|         |                                                              |                                          |                                  | Yes       | 1         |                        |              |              |

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|                                                                 |                                                     |                                     |                                         | P.O.# Combined? | Bat                                     | Check Number Check Date |
| 003744                                                          | Vendor Total                                        |                                     | \$3,100.00                              |                 |                                         |                         |
| 101231                                                          | NATIONAL ASSOC OF INSURANCE<br>PROFESSIONAL<br>NAIP | 6234                                | GEPRGOA AVENUE, NW WASHINGTON DC 20011- |                 |                                         |                         |
| RCTC INSTRUCTION-CONTRACTED SVCS - HIGBY<br>TUITION             | \$1,347.75                                          | 14-15                               | 10-1610-330-100-40-000-000              | Yes             | 1-00000672<br>1                         | 04/16/15 Yes 04/23/15   |
| 003200                                                          | PA UNEMPLOYMENT COMPENSATION FUND                   | OFFICE OF UNEMPLOY COMP TAX SERVICE | P.O.BOX 60848 HARRISBURG PA 17106-0848  |                 |                                         |                         |
| UNEMPLOYMENT COMPENSATION                                       | \$7,032.84                                          | 14-15                               | 10-1380-250-000-00-000-000              | Yes             | PA UC FUND 4/11/15<br>1                 | 04/11/15 No 04/23/15    |
| 101216                                                          | Robert Rapheal                                      | 4563                                | Tulane Avenue Erie PA 16506-            |                 |                                         |                         |
| THM RAMP Training                                               | \$400.00                                            | 14-15                               | 10-1320-610-000-00-000-000              | Yes             | THM RAMP TRAINING 2015<br>14150075<br>1 | 04/01/15 Yes 04/23/15   |
| 101234                                                          | Ryan, Martin                                        | 2916                                | Chestnut Street Erie PA 16508-          |                 |                                         |                         |
| Ryan Martin                                                     |                                                     |                                     |                                         |                 |                                         |                         |
| PA SALES TAXES PAYABLE                                          | \$50.94                                             | 14-15                               | 10-0494-000-000-00-000-000              | Yes             | RYAN CNT REFUND<br>1                    | 04/23/15 No 04/23/15    |
| ENTERPRISE-CONST TRADES RECEIPTS - Refund<br>for 2 sheds from C | \$849.06                                            | 14-15                               | 10-0499-000-000-00-000-272              | Yes             | RYAN CNT REFUND<br>1                    | 04/23/15 No 04/23/15    |
| 101234                                                          | Vendor Total                                        |                                     | \$900.00                                |                 |                                         |                         |
| 000664                                                          | SARAH A. REED CHILDREN'S CENTER                     | 2445                                | WEST 34TH STREET ERIE PA 16506-         |                 |                                         |                         |
| March 2-6<br>days                                               | 52 students X \$57 X 5                              | \$64,710.00                         | 14-15 10-1442-329-000-00-000-000        | Yes             | SARAH REED MARCH 2015<br>14150079<br>1  | 04/16/15 No 04/23/15    |
| 101116                                                          | SCARPINO, GINA                                      | 2425                                | DORN RD WATERFORD PA 16441-             |                 |                                         |                         |
| NON-INSTRUCTIONAL STAFF DEV TRAVEL                              | \$195.09                                            | 14-15                               | 10-2834-580-000-00-000-000              | Yes             | REIMB SCARPINO 041515<br>1              | 04/17/15 No 04/23/15    |
| 000670                                                          | JAMES B. SCHWAB COMPANY                             | 2901                                | WEST 22ND STREET ERIE PA 16506-2301     |                 |                                         |                         |
| HIGH SCHOOL-REPAIR & MAINTENANCE - ab dick<br>repair            | \$90.00                                             | 14-15                               | 10-1380-430-000-00-000-000              | Yes             | 35501<br>1                              | 10/23/14 No 04/23/15    |
| Press maintenance for the AB Dick                               | \$200.00                                            | 14-15                               | 10-1380-430-000-00-000-000              | Yes             | 35501<br>14150047<br>1                  | 10/23/14 No 04/23/15    |

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Invoice # 001-024246-15 - ZOO FIELD TRIP 2015

| Vendor#                                                         | Vendor Name And Address                | Year                           | Account Number                                  | Invoice #               | Inv Date     | 1099 Released |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------|-------------------------------------------------|-------------------------|--------------|---------------|
|                                                                 |                                        |                                |                                                 |                         |              |               |
|                                                                 |                                        | P.O.#                          | Combined?                                       | Bat                     | Check Number | Check Date    |
| <b>000670</b>                                                   | <b>JAMES B. SCHWAB COMPANY</b>         | <b>2901 WEST 22ND STREET</b>   | <b>ERIE PA 16506-2301</b>                       |                         |              |               |
| TECHNOLOGY SERVICES -SERVICE CONTRACTS -<br>11/27/14-12/26/14   | \$186.03                               | 14-15                          | 10-2840-438-000-00-000-000                      | 41255                   | 12/17/14     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| DPM repair                                                      | \$365.00                               | 14-15                          | 10-1380-430-000-00-000-000                      | 49962                   | 04/10/15     | No 04/23/15   |
|                                                                 |                                        |                                | 14150078                                        | Yes 1                   |              |               |
| DPM Repair                                                      | \$700.34                               | 14-15                          | 10-1380-430-000-00-000-000                      | 49963                   | 04/10/15     | No 04/23/15   |
|                                                                 |                                        |                                | 14150077                                        | Yes 1                   |              |               |
| TECHNOLOGY SERVICES -SERVICE CONTRACTS -<br>3/27-4/26/15        | \$519.14                               | 14-15                          | 10-2840-438-000-00-000-000                      | 51064                   | 04/17/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>000670 Vendor Total</b>                                      | <b>\$2,060.51</b>                      |                                |                                                 |                         |              |               |
| <b>100877</b>                                                   | <b>SJE FBO EnergyMark, LLC</b>         | <b>Lockbox #2287</b>           | <b>P.O. Box 8500 Philadelphia PA 19178-2287</b> |                         |              |               |
| NATURAL GAS - GAS MANAGEMENT FEE                                | \$50.00                                | 14-15                          | 10-2600-621-000-00-000-000                      | 419265                  | 04/03/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>000103</b>                                                   | <b>STAIRWAYS BEHAVIORAL HEALTH</b>     | <b>New Opportunities</b>       | <b>Employee Assistance Program</b>              | <b>ERIE PA 16505-</b>   |              |               |
| TRADE & INDUST - MEDICAL - Super, donnelle<br>033015            | \$55.00                                | 14-15                          | 10-1380-271-000-00-000-000                      | EAP 033015              | 04/02/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>001367</b>                                                   | <b>SUMMIT TOWNSHIP SEWER AUTHORITY</b> | <b>8890 OLD FRENCH ROAD</b>    | <b>ERIE PA 16509-5459</b>                       |                         |              |               |
| OPERATION & MAINT-WATER/SEWER - 3/4/15 -<br>4/6/15 service      | \$488.67                               | 14-15                          | 10-2600-424-000-00-000-000                      | SEWER MARCH 2015        | 04/13/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>001414</b>                                                   | <b>SUMMIT TOWNSHIP WATER AUTHORITY</b> | <b>1230 Townhall Road West</b> | <b>Suite 200 ERIE PA 16509</b>                  |                         |              |               |
| OPERATION & MAINT-WATER/SEWER - 3/1 -3/31/15<br>service         | \$756.29                               | 14-15                          | 10-2600-424-000-00-000-000                      | WATER MARCH 2015        | 04/10/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>100714</b>                                                   | <b>TARASOVITCH, JOSEPH</b>             | <b>5314 ROBINHOOD LN</b>       | <b>ERIE PA 16509-</b>                           |                         |              |               |
| NON-INSTRUCTIONAL STAFF DEV TRAVEL mileage<br>4/1 and 4/8/15    | \$338.10                               | 14-15                          | 10-2834-580-000-00-000-000                      | REIMB TARASOVITCH APRIL | 04/09/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| HIGH SCHOOL OFFICE SUPPLIES - principal<br>meeting breakfast it | \$24.46                                | 14-15                          | 10-2380-610-000-00-000-000                      | REIMB TARASOVITCH FOOD  | 04/09/15     | No 04/23/15   |
|                                                                 |                                        |                                |                                                 | Yes 1                   |              |               |
| <b>100714 Vendor Total</b>                                      | <b>\$362.56</b>                        |                                |                                                 |                         |              |               |

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Invoice # 001-024246-15 - ZOO FIELD TRIP 2015

| Vendor# | Vendor Name And Address                                      | Year                        | Account Number                   | P.O.# | Combined? | Invoice #<br>Bat               | Inv Date | 1099 Released | Check Number | Check Date |
|---------|--------------------------------------------------------------|-----------------------------|----------------------------------|-------|-----------|--------------------------------|----------|---------------|--------------|------------|
| 101016  | TIME WARNER CABLE-NORTHEAST                                  | PO BOX 0901                 | CAROL STREAM IL 60132-0901       |       |           |                                |          |               |              |            |
|         | TECHNOLOGY SERVICES -COMMUNICATION- internet<br>4/14-5/13/15 | \$1,038.18                  | 14-15 10-2840-538-000-00-000-000 |       | Yes       | TIMER WARNER INTERNET2015<br>1 | 04/23/15 | No            |              | 04/23/15   |
|         | TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE<br>april 2015   | \$539.48                    | 14-15 10-2840-538-000-00-000-000 |       | Yes       | TWC APRIL 2015<br>1            | 04/10/15 | No            |              | 04/23/15   |
| 101016  | Vendor Total                                                 | \$1,577.66                  |                                  |       |           |                                |          |               |              |            |
| 100972  | TOTAL ENERGY RESOURCES, LLC                                  | 120 MARGUERITE DR SUITE 201 | CRANBERRY TWP PA 16066-          |       |           |                                |          |               |              |            |
|         | NATURAL GAS - March 2015 usage                               | \$6,151.13                  | 14-15 10-2600-621-000-00-000-000 |       | Yes       | 3079<br>1                      | 04/10/15 | No            |              | 04/23/15   |
|         | OPERATION & MAINT- NATURAL GAS-SC - March<br>2015            | \$1,280.95                  | 14-15 10-2600-621-000-00-801-000 |       | Yes       | 3080<br>1                      | 04/10/15 | No            |              | 04/23/15   |
| 100972  | Vendor Total                                                 | \$7,432.08                  |                                  |       |           |                                |          |               |              |            |
| 004170  | VERIZON WIRELESS                                             | PO BOX 25505                | LEHIGH VALLEY PA 18002-5505      |       |           |                                |          |               |              |            |
|         | TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE<br>- March 2015 | \$181.04                    | 14-15 10-2840-538-000-00-000-000 |       | Yes       | 9743523559<br>1                | 04/07/15 | No            |              | 04/23/15   |
| 101188  | ROBERT EGGLESTON                                             | 8500 Oliver Road            | Erie PA 16509-                   |       |           |                                |          |               |              |            |
|         | INST STAFF DEV- CERT TUITION - ESL Course #3                 | \$57.50                     | 14-15 10-2271-240-000-00-000-000 |       | Yes       | REIMB EGGLESTON 040715<br>1    | 04/13/15 | No            |              | 04/23/15   |
|         | Report Total                                                 | \$105,212.88                |                                  |       |           | 14-15 \$105,212.88             |          |               |              |            |