

**Erie County Technical School  
Monthly Enrollment Report  
2013-2014**

|                                  |            | April 2014                      |            |            |            |               |             |                   | May 2014                     |            |            |            |               |              |                   |
|----------------------------------|------------|---------------------------------|------------|------------|------------|---------------|-------------|-------------------|------------------------------|------------|------------|------------|---------------|--------------|-------------------|
| Program                          | Capacity   | Program/Year Level              |            |            | Total      | Chg/<br>Month | Chg/ Sept   | Chg/<br>Prior Yr. | Program/Year Level           |            |            | Total      | Chg/<br>Month | Chg/ Sept    | Chg/<br>Prior Yr. |
|                                  |            | 1st                             | 2nd        | 3rd        |            |               |             |                   | 1st                          | 2nd        | 3rd        |            |               |              |                   |
| Art & Design                     | 48         | 17                              | 13         | 11         | 41         | 0             | (3)         | (3)               | 16                           | 13         | 11         | 40         | (1)           | (4)          | (4)               |
| Auto Body                        | 48         | 15                              | 8          | 11         | 34         | (2)           | (5)         | 9                 | 15                           | 8          | 11         | 34         | 0             | (5)          | 9                 |
| Automotive Technologies          | 96         | 34                              | 18         | 23         | 75         | 0             | (9)         | (9)               | 34                           | 18         | 21         | 73         | (2)           | (11)         | (11)              |
| Computer Networking              | 48         | 14                              | 7          | 0          | 21         | (1)           | (4)         | (3)               | 14                           | 7          | 0          | 21         | 0             | (4)          | (3)               |
| Computer Info. Systems           | 48         | 17                              | 14         | 12         | 43         | 0             | (2)         | 4                 | 17                           | 14         | 12         | 43         | 0             | (2)          | 4                 |
| Construction Trades <sup>1</sup> | 48         | 10                              | 12         | 14         | 36         | (1)           | (6)         | (24)              | 11                           | 12         | 13         | 36         | 0             | (6)          | (24)              |
| Cosmetology                      | 48         | 19                              | 15         | 12         | 46         | 0             | (1)         | 0                 | 18                           | 15         | 12         | 45         | (1)           | (2)          | (1)               |
| Culinary Arts                    | 96         | 28                              | 20         | 21         | 69         | 0             | (9)         | (4)               | 27                           | 20         | 21         | 68         | (1)           | (10)         | (5)               |
| Diversified Occupations          |            | 3                               | 1          | 0          | 4          | (1)           | 2           | (13)              | 3                            | 1          | 0          | 4          | 0             | 2            | (12)              |
| Drafting & Design                | 48         | 13                              | 8          | 12         | 33         | (1)           | 0           | 5                 | 13                           | 8          | 12         | 33         | 0             | 0            | 5                 |
| Early Childhood Education        | 48         | 13                              | 12         | 9          | 34         | 0             | (2)         | (4)               | 13                           | 12         | 9          | 34         | 0             | (2)          | (4)               |
| Electrical Engineering           | 48         | 15                              | 7          | 7          | 29         | (1)           | (9)         | (8)               | 15                           | 7          | 7          | 29         | 0             | (9)          | (8)               |
| Electronics                      | 48         | 7                               | 11         | 10         | 28         | 0             | (1)         | 0                 | 7                            | 11         | 10         | 28         | 0             | (1)          | 0                 |
| Facilities Maintenance           | 48         | 14                              | 20         | 8          | 42         | 0             | (2)         | 2                 | 14                           | 20         | 8          | 42         | 0             | (2)          | 2                 |
| Graphic Communications           | 48         | 15                              | 16         | 11         | 42         | 0             | (1)         | 2                 | 15                           | 16         | 11         | 42         | 0             | (1)          | 2                 |
| Health Assistant                 | 48         | 11                              | 18         | 11         | 40         | 0             | (1)         | (5)               | 11                           | 18         | 11         | 40         | 0             | (1)          | (5)               |
| Metal Fabrication                | 48         | 14                              | 18         | 9          | 41         | 0             | (2)         | (4)               | 14                           | 18         | 9          | 41         | 0             | (2)          | (4)               |
| Precision Machining              | 48         | 20                              | 17         | 8          | 45         | 0             | (2)         | 13                | 20                           | 17         | 8          | 45         | 0             | (2)          | 13                |
| Tourism & Hospitality            | 48         | 22                              | 9          | 0          | 31         | 0             | (4)         | 7                 | 22                           | 9          | 0          | 31         | 0             | (4)          | 8                 |
| <b>TOTALS</b>                    | <b>960</b> | <b>301</b>                      | <b>244</b> | <b>189</b> | <b>734</b> | <b>(7)</b>    | <b>(97)</b> | <b>(26)</b>       | <b>299</b>                   | <b>244</b> | <b>186</b> | <b>729</b> | <b>(5)</b>    | <b>(102)</b> | <b>(28)</b>       |
| <b>Date of Report</b>            |            | <b>Wednesday, April 9, 2014</b> |            |            |            |               |             |                   | <b>Tuesday, May 13, 2014</b> |            |            |            |               |              |                   |
| School District                  | Quota      | Program/Year Level              |            |            | Total      | Chg/<br>Month | Chg/ Sept   | Chg/<br>Year      | Program/Year Level           |            |            | Total      | Chg/<br>Month | Chg/ Sept    | Chg/<br>Year      |
|                                  |            | 1st                             | 2nd        | 3rd        |            |               |             |                   | 1st                          | 2nd        | 3rd        |            |               |              |                   |
| Fairview                         | 87         | 5                               | 9          | 7          | 21         | (1)           | (3)         | (7)               | 5                            | 9          | 7          | 21         | 0             | (3)          | (7)               |
| Fort LeBoeuf                     | 87         | 32                              | 22         | 24         | 78         | 0             | (3)         | (1)               | 31                           | 22         | 23         | 76         | (2)           | (5)          | (3)               |
| General McLane                   | 87         | 31                              | 24         | 14         | 69         | 0             | (4)         | (5)               | 31                           | 24         | 13         | 68         | (1)           | (5)          | (6)               |
| Girard                           | 87         | 24                              | 28         | 26         | 78         | 0             | (7)         | (3)               | 24                           | 28         | 25         | 77         | (1)           | (8)          | (4)               |
| Harbor Creek                     | 87         | 30                              | 26         | 11         | 67         | 0             | (2)         | 13                | 30                           | 26         | 11         | 67         | 0             | (2)          | 13                |
| Iroquois                         | 87         | 14                              | 12         | 8          | 34         | (3)           | (3)         | 0                 | 14                           | 12         | 8          | 34         | 0             | (3)          | 1                 |
| Millcreek                        | 87         | 61                              | 57         | 40         | 158        | 0             | (14)        | 0                 | 60                           | 57         | 40         | 157        | (1)           | (15)         | (1)               |
| North East                       | 87         | 31                              | 17         | 15         | 63         | (1)           | (8)         | 2                 | 31                           | 17         | 15         | 63         | 0             | (8)          | 2                 |
| Northwestern                     | 87         | 30                              | 20         | 20         | 70         | 0             | (6)         | (10)              | 30                           | 20         | 19         | 69         | (1)           | (7)          | (11)              |
| Union City                       | 87         | 22                              | 12         | 8          | 42         | 0             | (6)         | 5                 | 22                           | 12         | 8          | 42         | 0             | (6)          | 5                 |
| Wattsburg                        | 87         | 21                              | 17         | 16         | 54         | (2)           | (2)         | (20)              | 21                           | 17         | 16         | 54         | 0             | (2)          | (18)              |
| Tuition Student--Corry           |            |                                 |            |            |            |               |             |                   | 0                            | 0          | 1          | 1          | 0             |              |                   |
| <b>Totals</b>                    | <b>960</b> | <b>301</b>                      | <b>244</b> | <b>189</b> | <b>734</b> | <b>(7)</b>    | <b>(97)</b> | <b>(26)</b>       | <b>299</b>                   | <b>244</b> | <b>186</b> | <b>729</b> | <b>(5)</b>    | <b>(102)</b> | <b>(28)</b>       |

<sup>1</sup>Capacity in this program changed from 96 to 48 in 2013-2014