



Field Trip Board Approval Form

Instructor: Dave Michalak Date of Request: 11/27/12
Program: AUT Session: AM ☐ PM ☐ Both ☒
Date(s) of Trip: Feb 20, 21 Time(s): ALL DAY EVENT.
Number of students participating: 2
Destination: Hershey PA Antique Automobile Club
Club of America Museum
Address: _____
Mode of transportation: School Car
List of chaperones (where applicable): Sam Steever or Dave Michalak

Educational Rationale: PAA State competition

Cost to students: 0 (Attach an itemized description if necessary)
Cost to Program: Lodging ≈ \$400.00
Where applicable please attach itinerary.
Principal's Signature: Joseph Tanasiewicz Date: 12/10/12
Applicant's Signature: [Signature] Date: _____
Board Approval Date: _____

All Erie County Technical School Field Trips Must Adhere to Operating Committee Policy #231

ISO Form #: 2700.03.01

Revision Date: March 3, 2011

This is a controlled document. Hard copies of this form must conform with Forms Index date.



MAILING ADDRESS: P.O. BOX 2955 • HARRISBURG, PA 17105-2955
SHIPPING ADDRESS: 1925 NORTH FRONT ST. • HARRISBURG, PA 17102
717-255-8311 • 800-242-3745
www.paa.org

PENNSYLVANIA AUTOMOTIVE ASSOCIATION

November 20, 2012

Dave Michalak
Erie County Technical School
8500 Oliver Rd
Erie, PA 16509

JOE CAN PUT YOU ON THE TITLE

Dear Dave:

Congratulations! As a result of the combined test scores of your top two students who took the on-line exam in November, Erie County Technical School is one of the ten finalists that will compete in the hands-on component of the 2013 PAA Automotive Technology Competition on February 21, 2013. The two students who will be representing your school are **Riley Colvin** and **Garrett Gross**.

If for any reason you need to replace a student, the replacement must have taken the written exam. A withdrawal letter from the student must be given on school letterhead to PAA two weeks prior to the competition and the next highest score will take their place.

Enclosed you will find an information sheet and student consent forms that I need completed and returned to me **no later than January 17th**. I have also enclosed the test results for all of your students. More detailed information on the hands-on competition will be forwarded to you in the near future. If you have any questions, please do not hesitate to contact me at 800-242-3745 ext. 3391 or Becky Ross at ext.3319.

On behalf of PAA, I would like to thank you and your school for participating in the competition this year. Good luck in the finals.

Sincerely,

Marlin "Skip" Wagner
Manager, Service Department Operations & Training

AGENDA
FOR
BOARD
APPROVAL