



Field Trip Approval Form

Teacher/Advisor: Sandra Carr Date of Request: 10-4-2010

Lab/Class: Professional Skills

Destination: Second Harvest Food Bank, ¹⁵⁰⁷ Grimm Drive, Erie, PA

Date(s) of Trip: 10/13/2010 Time(s): 11:15 am - 1:15 pm

What form of transportation will be used: School Car

List of chaperones (where applicable):

Sandra Carr

Educational Rationale:

To accept award for pumpkin pie donation in 2009

Number of students participating: 2

Cost to students: -0-

Cost to ECTS: Mileage ^{\$7.50} 7.5 miles (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasinski Date: 10/5/10

Applicant's Signature: Sandra M. Carr Date: _____

Board Approval Date: _____

All Erie County Technical School Field Trips Must Adhere to Operating Committee Policy #231



1507 Grimm Drive
Erie, PA 16501
814-459-3663 ph
1-800-604-9186
814-456-6481 fx

info@eriefoodbank.org
www.eriefoodbank.org

WE SUCCEED BECAUSE OF YOU



September 16, 2010

Dear Ms. Sandra Carr,

Thank you for your support of Second Harvest Food Bank of Northwest Pennsylvania. The generosity shown during the past year did not go unnoticed.

Please join us to be recognized for your project on Wednesday, October 13, 2010, at our 22nd Annual BREAD BOX AWARDS to be held at Second Harvest, 1507 Grimm Drive, from 11:45 a.m. until 1:00 p.m. Please visit our website at www.eriefoodbank.org or call (814) 459-3663 for directions.

We hope you will attend this special event so we can personally tell you how much we appreciate your support and dedication to the Second Harvest Food Bank of NW PA.

A reservation form for lunch is included with this letter.

PLEASE RETURN YOUR RESERVATION WITH PAYMENT NO LATER THAN TUESDAY, OCTOBER 5.

We look forward to seeing you on October 13.

Sincerely,

A handwritten signature in black ink, reading "Karen S. Seggi". The signature is written in a cursive, flowing style.

Karen S. Seggi
Executive Director



Haymee Hufada - Turkey
Julie Hermann - Turkey
Sandy Carr - Combo

Deim. ss. on Forms
School Carr



Field Trip Approval Form

Teacher/Advisor: Roach Hewitt Date of Request: 10-14-10

Lab/Class: CIS & Health Assistant

Destination: Edinboro University

Date(s) of Trip: 11/12/10 Time(s): 12:00 - 2:30

What form of transportation will be used: School Bus

List of chaperones (where applicable):
Roach Hewitt
Sherry States

Educational Rationale: Educational Opportunities at EUP
in CIS & Health Related Classes

Number of students participating: Approximately 40

Cost to students: - 0 -

Cost to ECTS: \$125- (Bus) (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasovitch Date: 10/18/10

Applicant's Signature: Roach Hewitt Date: 10/18/10

Board Approval Date: _____

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Field Trip Approval Form

Teacher/Advisor: Lesa Scalise Date of Request: 10-14-10

Lab/Class: Transition Center

Destination: Courtyard by Marriott, 7792 Peach St.

Date(s) of Trip: Nov. 23, 2010 Time(s): 8:30-10:30/12:30-2:30

What form of transportation will be used: Bus (the same bus transporting students in the Hospitality Program)

List of chaperones (where applicable):

Lesa Scalise, Roseanne Gangemi, Jessica Litz

Educational Rationale:

Hotel Housekeeping is a major component of the Transition Center

Curriculum. Students will see first hand the day-to-day operations of a hotel with a focus on Housekeeping. Students will also learn about

Number of students participating: AM-15; PM-12 food + dining which is another component of the TRC curriculum.

Cost to students: Ø

Cost to ECTS: Ø (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasontel Date: 10/15/10

Applicant's Signature: Lesa Scalise Date: 10-14-10

Board Approval Date: _____

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ISO Form #: 2700.03.01

Creation Date: December 26, 2001

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Field Trip Approval Form

Teacher/Advisor: Marica Sargent Date of Request: 10/18/10

Lab/Class: Drafting & Design & other labs to fill bus

Destination: Cedar Point – Sandusky OH

Date(s) of Trip: May 2011 (date TBA) Time(s): 7:00 am – 11:00 pm

What form of transportation will be used: Chartered Bus

List of chaperones (where applicable): Closer to the date I will choose 2-3 of the following

chaperones to attend with me: Elaine Shaffer, Patty Palo, Tim Mientkievich, Sandy Carr

Educational Rationale: Yearly trip to Cedar Point – Math & Science week.

Number of students participating: 48 Students

Cost to students: After fundraising, approximately \$25 per student

Cost to ECTS: No cost. (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasoutel Date: _____

Applicant's Signature: Marica Sargent Date: 10/18/10

Board Approval Date: _____

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Fundraiser/Community Service Approval Form

Teacher/Advisor: Sargent

Date of Request: 10/18/10

Lab/Class: DDE

Please check: Fundraiser ☒ Community Service Project ☐

Event Description:

Clothing Sale (Fall & Spring) ; Sub Sale (March)

Date(s) of Activity: _____

Goal of Activity Raise Funds for Cedar Point Trip

Faculty Advisors:

Mariea Sargent

Educational Rationale:

Science and Math Day at Cedar Point.

Number of students participating: 28

Requirement of Students:

Participate in Fundraiser to reduce their cost for trip.

Cost to ECTS: 0 (Attach an itemized description if necessary.)

Principal's Signature: Joseph Tarasut Date: 10/19/10

Applicant's Signature: _____ Date: _____

(Attached)

Board Approval/Director Approval Date: _____

Fundraising Request

Mariea Sargent – Drafting & Design Class

To be used for the end of the year Cedar Point trip.

Ects Clothing Sale 2 times this year – fall & spring.

Sub Sale – 1 time this year – before the trip.

Mariea Sargent

10-18-10

OK Joseph Tarasovitch



Field Trip Approval Form

Teacher/Advisor: Mariea Sargent Date of Request: 10/18/10

Lab/Class: Drafting & Design

Destination: City of Erie

Date(s) of Trip: November 2010 (date TBA) Time(s): 8:00 am – 2:45 pm

What form of transportation will be used: School bus

List of chaperones (where applicable): Closer to the date I will choose 2-3 of the following

chaperones to attend with me: Shirley Braddock, Elaine Shaffer, or Patty Palo.

Educational Rationale: Drafting Architectural Scavenger Hunt around Erie PA and tour
of a local Architecture firm

Number of students participating: 16 Students

Cost to students: \$10 for lunch

Cost to ECTS: \$250 for bus (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasonts Date: 10/18/10

Applicant's Signature: Mariea Sargent Date: 10/18/10

Board Approval Date:

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Field Trip Approval Form

Teacher/Advisor: DON HOFMEISTER Date of Request: 10-19-10

Lab/Class: EET, ELC

Destination: URICK Foundry

Date(s) of Trip: 11-~~8~~⁵-10 Time(s): 8:00 - 10:00 AM - 12:00 - 2:00 PM

What form of transportation will be used: Bus (School)

List of chaperones (where applicable):
JIM MIETKIEWICZ, DON HOFMEISTER

Educational Rationale:
Hi-Tech Foundry Line, with Electric & Electronic Controls

Number of students participating: 26

Cost to students: - 0 -

Cost to ECTS: School Bus cost \$250.00 (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tancos Date: 10/21/10

Applicant's Signature: _____ Date: _____

Board Approval Date: _____

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Field Trip Approval Form

Teacher/Advisor: Don Hofmeister Date of Request: 10-19-16

Lab/Class: EET, ELC, FMT

Destination: Northwest Rural Co-op

Date(s) of Trip: November 24th Time(s): 8:00 - 10:30

What form of transportation will be used: Bus (School)

List of chaperones (where applicable): Don Hofmeister, Tim Mientkiewicz
Tracy Musello, Mark Clickett

Educational Rationale:
High Voltage Transmission Line Demonstration
SD

Number of students participating: 50

Cost to students: 0

Cost to ECTS: School bus cost \$125⁰⁰ (Attach an itemized description if necessary.)

Where applicable please attach itinerary.

Principal's Signature: Joseph Tarasowich Date: 10/21/16

Applicant's Signature: _____ Date: _____

Board Approval Date: _____

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