

Erie County Technical School  
Monthly Enrollment Report  
2008-2009

| August 2009                 |                    |            |            |            |                 |
|-----------------------------|--------------------|------------|------------|------------|-----------------|
| Program                     | Program/Year Level |            |            | Totals     | 08-09<br>Totals |
|                             | 1st                | 2nd        | 3rd        |            |                 |
| Art & Design                | 17                 | 19         | 8          | 44         | 44              |
| Auto Body                   | 13                 | 8          | 10         | 31         | 36              |
| Automotive Technologies     | 23                 | 22         | 15         | 60         | 78              |
| Computer Info. Systems      | 21                 | 10         | 9          | 40         | 44              |
| Construction Trades         | 30                 | 27         | 13         | 70         | 83              |
| Cosmetology                 | 14                 | 14         | 18         | 46         | 45              |
| Culinary Arts               | 38                 | 21         | 22         | 81         | 77              |
| Diversified Occupations     | 0                  | 0          | 0          | 0          | 0               |
| Drafting & Design           | 8                  | 10         | 9          | 27         | 35              |
| Early Childhood Education   | 20                 | 15         | 11         | 46         | 45              |
| Electrical Engineering      | 16                 | 16         | 14         | 46         | 41              |
| Electronics                 | 10                 | 10         | 4          | 24         | 32              |
| Facilities Maintenance Tech | 22                 | 10         | 1          | 33         | 28              |
| Graphic Communications      | 8                  | 13         | 9          | 30         | 38              |
| Health Assistant            | 18                 | 15         | 15         | 48         | 47              |
| Metal Fabrication           | 17                 | 17         | 12         | 46         | 43              |
| Networking Technologies     | 31                 | 0          | 0          | 31         | 10              |
| Tool & Die                  | 17                 | 14         | 1          | 32         | 26              |
| Tourism & Hospitality       | 38                 | 0          | 0          | 0          | 35              |
| <b>TOTALS</b>               | <b>361</b>         | <b>241</b> | <b>171</b> | <b>773</b> | <b>787</b>      |
| Date of Report              | August 26, 2009    |            |            |            |                 |
| School District             | Program/Year Level |            |            | Totals     | 08-09<br>Totals |
|                             | 1st                | 2nd        | 3rd        |            |                 |
| Fairview                    | 17                 | 8          | 4          | 29         | 34              |
| Fort LeBoeuf                | 41                 | 33         | 12         | 86         | 84              |
| General McLane              | 21                 | 18         | 17         | 56         | 68              |
| Girard                      | 28                 | 26         | 18         | 72         | 70              |
| Harbor Creek                | 23                 | 20         | 16         | 59         | 68              |
| Iroquois                    | 16                 | 9          | 3          | 28         | 31              |
| Millcreek                   | 83                 | 54         | 55         | 192        | 186             |
| North East                  | 41                 | 17         | 10         | 68         | 67              |
| Northwestern                | 38                 | 16         | 13         | 67         | 71              |
| Union City                  | 18                 | 15         | 7          | 40         | 40              |
| Wattsburg                   | 35                 | 25         | 16         | 76         | 68              |
| <b>Totals</b>               | <b>361</b>         | <b>241</b> | <b>171</b> | <b>773</b> | <b>787</b>      |