

Date: 02/19/09

Time: 09:03:29

Check Dates 07/25/02 - 02/24/09

**Erie County Technical School**  
**Check Listing 2008-2009**

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BAR055

Check # 00001140 - 00001999

| Check          | Date                         | Vendor# | Vendor Name                | P.O. | F/P Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|----------------|------------------------------|---------|----------------------------|------|--------------|-----------|--------------|-------|-----|------|
| <b>Fund 10</b> | <b>Fund 10</b>               |         |                            |      |              |           |              |       |     |      |
| 00001140       | 02/12/09                     | 100503  | FIRST ENERGY PENELEC       |      |              |           | \$1,398.55   | 2     | WT  | O    |
|                | ELECTRICITY- SC              |         | 10-2600-422-000-00-801-000 |      |              |           | 1,398.55     |       |     |      |
| 00001141       | 02/12/09                     | 100503  | FIRST ENERGY PENELEC       |      |              |           | \$7,213.26   | 2     | WT  | O    |
|                | ELECTRICITY- ECTS HS BLGD    |         | 10-2600-422-000-00-000-000 |      |              |           | 7,213.26     |       |     |      |
| 00001142       | 02/13/09                     | 001945  | NATIONAL FUEL GAS          |      |              |           | \$907.69     | 2     | WT  | O    |
|                | NATURAL GAS-DELIVERY - SC    |         | 10-2600-621-000-00-801-000 |      |              |           | 907.69       |       |     |      |
| 00001143       | 02/22/09                     | 100501  | PITNEY BOWES-METER POSTAGE |      |              |           | \$1,000.00   | 2     | WT  | O    |
|                | POSTAGE METER REFILL-1/16/09 |         | 10-2310-530-000-00-000-000 |      |              |           | 1,000.00     |       |     |      |
| 00001144       | 02/24/09                     | 001945  | NATIONAL FUEL GAS          |      |              |           | \$2,405.46   | 2     | WT  | O    |
|                | NATURAL GAS DELIVERY - HS    |         | 10-2600-621-000-00-000-000 |      |              |           | 2,405.46     |       |     |      |

**Totals For Fund 10 Fund 10**

|                | Total     | Count |              | Total     | Count |
|----------------|-----------|-------|--------------|-----------|-------|
| Computer Check | 0.00      | 0     | Outstanding  | 12,924.96 | 5     |
| Hand Check     | 0.00      | 0     | Reconciled   | 0.00      | 0     |
| Wire Transfer  | 12,924.96 | 5     | Stop Payment | 0.00      | 0     |
|                |           |       | Voids        | 0.00      | 0     |

Date: 02/19/09

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Check # 00002106 - 00002999

| Check    | Date                       | Vendor# | Vendor Name                       | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|----------|----------------------------|---------|-----------------------------------|------|-----|----------|-----------|--------------|-------|-----|------|
| Fund 10  | Fund 10                    |         |                                   |      |     |          |           |              |       |     |      |
| 00002106 | 01/30/09                   | 100498  | ECCA-PAYROLL PAYMENT              |      |     |          |           | \$102,085.97 | 2     | WT  | R    |
|          | PAYROLL PAYMENTS- 1/30/09  |         | 10-0460-000-000-00-000-000        |      |     |          |           | 102,085.97   |       |     |      |
| 00002107 | 01/30/09                   | 100500  | PSERS- EE                         |      |     |          |           | \$22,215.38  | 2     | WT  | R    |
|          | EMPLOYEE PSERS-DEC         |         | 10-0421-750-000-00-000-000        |      |     |          |           | 22,215.38    |       |     |      |
| 00002108 | 02/05/09                   | 100243  | VISA                              |      |     |          |           | \$36,584.04  | 2     | WT  | O    |
|          | VISA PAYMENT - 1/27/09     |         | 10-0421-100-000-00-000-000        |      |     |          |           | 36,584.04    |       |     |      |
|          | STATEMENT                  |         |                                   |      |     |          |           |              |       |     |      |
| 00002109 | 02/15/09                   | 100390  | DE LAGE LANDEN FINANCIAL SERVICES |      |     |          |           | \$348.00     | 2     | WT  | O    |
|          | COPIER LEASE-ADMIN         |         | 10-2840-442-000-00-000-000        |      |     |          |           | 348.00       |       |     |      |
| 00002110 | 02/13/09                   | 100498  | ECCA-PAYROLL PAYMENT              |      |     |          |           | \$104,936.72 | 2     | WT  | O    |
|          | PAYROLL PAYMENTS - 2/13/09 |         | 10-0460-000-000-00-000-000        |      |     |          |           | 104,936.72   |       |     |      |

Totals For Fund 10 Fund 10

|                | Total      | Count |
|----------------|------------|-------|
| Computer Check | 0.00       | 0     |
| Hand Check     | 0.00       | 0     |
| Wire Transfer  | 266,170.11 | 5     |

|              | Total      | Count |
|--------------|------------|-------|
| Outstanding  | 141,868.76 | 3     |
| Reconciled   | 124,301.35 | 2     |
| Stop Payment | 0.00       | 0     |
| Voids        | 0.00       | 0     |

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Time: 09:04:54

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Check # 00042910 - 00049999

| Check          | Date           | Vendor# | Vendor Name                             | P.O.                       | F/P      | Inv Date | Invoice #         | Check Amount | Batch  | Src | Stat |
|----------------|----------------|---------|-----------------------------------------|----------------------------|----------|----------|-------------------|--------------|--------|-----|------|
| <b>Fund 10</b> | <b>Fund 10</b> |         |                                         |                            |          |          |                   |              |        |     |      |
| 00042910       | 01/27/09       | 100689  | DAY FORD, INC.                          |                            |          |          |                   | \$383.50     | 1      | CC  | R    |
|                |                |         | GASOLINE/DIESEL                         | 10-2600-626-000-00-000-000 |          | 01/27/09 | 012209 DAY FORD   | 383.50       |        |     |      |
| 00042911       | 02/02/09       | 100694  | PROCTOR, ANTHONY                        |                            |          |          |                   | \$225.00     | 1      | CC  | O    |
|                |                |         | RCTC PART TIME TUITION                  | 10-6943-100-000-00-000-000 |          | 01/29/09 | 012909 PROCTOR    | 225.00       |        |     |      |
| 00042912       | 02/03/09       | 004060  | CIT TECHNOLOGY FINANCING SERVICES, INC. |                            |          |          |                   | \$980.98     | 1      | CC  | O    |
|                |                |         | 2008-2009 MONTHLY LEASE                 | 10-2840-442-000-00-000-000 | 08090031 | P        | 01/24/09          | 13456372     | 980.98 |     |      |
|                |                |         | PAYMENTS FOR HIGH SCHOOL MINOLTA 750    |                            |          |          |                   |              |        |     |      |
| 00042913       | 02/03/09       | 100421  | CONSTELLATION NEW ENERGY-GAS DIVISION   |                            |          |          |                   | \$50.00      | 1      | CC  | O    |
|                |                |         | NATURAL GAS                             | 10-2600-621-000-00-000-000 |          | 01/20/09 | 12-2008-18180     | 50.00        |        |     |      |
| 00042914       | 02/03/09       | 003200  | PA UNEMPLOYMENT COMPENSATION FUND       |                            |          |          |                   | \$1,419.60   | 1      | CC  | O    |
|                |                |         | UNEMPLOYMENT COMPENSATION               | 10-1380-250-000-00-000-000 |          | 01/15/09 | 011509            | 1,419.60     |        |     |      |
|                |                |         |                                         |                            |          |          | UNEMPLOYMENT COMP |              |        |     |      |
| 00042915       | 02/10/09       | 100698  | KAUFMANN, JEFFREY                       |                            |          |          |                   | \$200.00     | 1      | CC  | O    |
|                |                |         | RCTC PART TIME TUITION                  | 10-6943-100-000-00-000-000 |          | 02/04/09 | 020409 KAUFMANN   | 200.00       |        |     |      |
| 00042916       | 02/10/09       | 001423  | NOREBT                                  |                            |          |          |                   | \$56,014.19  | 1      | CC  | O    |
|                |                |         | TRADE & INDUST - DENTAL-VISION          | 10-1380-272-000-00-000-000 |          | 02/05/09 | 020509 NOREBT     | 4,675.00     |        |     |      |
|                |                |         | TRADE & INDUST - MEDICAL                | 10-1380-271-000-00-000-000 |          | 02/05/09 | 020509 NOREBT     | 51,339.19    |        |     |      |
| 00042917       | 02/10/09       | 100517  | ONE COMMUNICATIONS                      |                            |          |          |                   | \$893.96     | 1      | CC  | O    |
|                |                |         | TECHNOLOGY SERVICES                     | 10-2840-538-000-00-000-000 |          | 02/01/09 | 020109 ONE        | 893.96       |        |     |      |
|                |                |         | -COMMUNICATION-TELEPHONE                |                            |          |          | COMMUNICATION     |              |        |     |      |
| 00042918       | 02/10/09       | 000590  | SCHOOL CLAIMS SERVICE                   |                            |          |          |                   | \$2,081.68   | 1      | CC  | V    |
|                |                |         | L. T. D. INSURANCE-TEACHERS             | 10-0421-000-000-00-000-000 |          |          |                   | 1,040.84     |        |     |      |
|                |                |         | L. T. D. INSURANCE-TEACHERS             | 10-0421-000-000-00-000-000 |          |          |                   | 1,040.84     |        |     |      |
| 00042919       | 02/10/09       | 100699  | THOMAS, SAMUEL M.                       |                            |          |          |                   | \$125.00     | 1      | CC  | O    |
|                |                |         | RCTC PART TIME TUITION                  | 10-6943-100-000-00-000-000 |          | 02/04/09 | 020409 THOMAS     | 125.00       |        |     |      |
| 00042920       | 02/10/09       | 100697  | ZOHNS, NANCY                            |                            |          |          |                   | \$250.00     | 1      | CC  | O    |
|                |                |         | RCTC PART TIME TUITION                  | 10-6943-100-000-00-000-000 |          | 02/02/09 | 020209 ZOHNS      | 250.00       |        |     |      |
| 00042921       | 02/10/09       | 000590  | SCHOOL CLAIMS SERVICE                   |                            |          |          |                   | \$1,040.84   | 1      | CC  | O    |
|                |                |         | L. T. D. INSURANCE-TEACHERS             | 10-1380-214-000-00-000-000 |          | 02/05/09 | 020509 SCHOOL     | 1,040.84     |        |     |      |

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Check # 00042910 - 00049999

| Check          | Date                       | Vendor# | Vendor Name                        | P.O. | F/P | Inv Date | Invoice #     | Check Amount | Batch | Src | Stat |
|----------------|----------------------------|---------|------------------------------------|------|-----|----------|---------------|--------------|-------|-----|------|
| <b>Fund 10</b> | <b>Fund 10</b>             |         |                                    |      |     |          |               |              |       |     |      |
| 00042921       | 02/10/09                   | 000590  | SCHOOL CLAIMS SERVICE              |      |     |          |               | \$1,040.84   | 1     | CC  | O    |
|                |                            |         |                                    |      |     |          | CLAIMS        |              |       |     |      |
| 00042922       | 02/13/09                   | 100441  | ERISCO INDUSTRIES, INC             |      |     |          |               | \$300.00     | 1     | CC  | O    |
|                | RCTC PART TIME TUITION     |         | 10-6943-100-000-00-000-000         |      |     | 02/12/09 | 021209 ERISCO | 300.00       |       |     |      |
|                |                            |         |                                    |      |     |          | INDUSTRIES    |              |       |     |      |
| 00042923       | 02/13/09                   | 100359  | MID AMERICAN NATURAL RESOURCES INC |      |     |          |               | \$16,380.39  | 1     | CC  | O    |
|                | OPERATION & MAINT- NATURAL |         | 10-2600-621-000-00-801-000         |      |     | 02/11/09 | 40783         | 3,503.72     |       |     |      |
|                | GAS-SC                     |         |                                    |      |     |          |               |              |       |     |      |
|                | NATURAL GAS                |         | 10-2600-621-000-00-000-000         |      |     | 02/11/09 | 40784         | 12,876.67    |       |     |      |
| 00042924       | 02/17/09                   | 002103  | BOSTON MUTUAL LIFE INSURANCE CO-G  |      |     |          |               | \$683.14     | 1     | CC  | O    |
|                | LIFE INSURANCE-TEACHERS    |         | 10-1380-213-000-00-000-000         |      |     | 02/17/09 | 021709 BOSTON | 683.14       |       |     |      |
|                |                            |         |                                    |      |     |          | MUTUAL        |              |       |     |      |

## Totals For Fund 10 Fund 10

|                | Total     | Count |              | Total     | Count |
|----------------|-----------|-------|--------------|-----------|-------|
| Computer Check | 81,028.28 | 15    | Outstanding  | 78,563.10 | 13    |
| Hand Check     | 0.00      | 0     | Reconciled   | 383.50    | 1     |
| Wire Transfer  | 0.00      | 0     | Stop Payment | 0.00      | 0     |
|                |           |       | Voids        | 2,081.68  | 1     |

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor#                                                      | Vendor Name And Address           | Year                       | Account Number                     | P.O. Number | Combined? | Invoice #<br>Bat         | Inv Date<br>Check Number | 1099 | Released |
|--------------------------------------------------------------|-----------------------------------|----------------------------|------------------------------------|-------------|-----------|--------------------------|--------------------------|------|----------|
| 100128                                                       | ADVANCED TECHNOLOGIES CONSULTANTS | PO BOX 905                 | NORTHVILLE MI 48167-               |             |           |                          |                          |      |          |
| 31300-00                                                     | Pneumatic Electric Control        | \$381.00                   | 08-09 10-1380-610-000-00-000-275   | 08090145    | Yes       | 09-08090145<br>1         | 02/04/09                 | No   | 02/26/09 |
| 004188                                                       | BAI                               | ATTENTION: Carrie Jaco     | 1250 TOWER LANE ERIE PA 16505-2533 |             |           |                          |                          |      |          |
| TRADE & INDUST - MEDICAL                                     |                                   | \$41.25                    | 08-09 10-1380-271-000-00-000-000   |             | Yes       | 021609 BAI<br>1          | 02/16/09                 | No   | 02/26/09 |
| 000130                                                       | CAMP, MARY ELLEN                  | 4516 PIN OAK DR            | GIRARD PA 16417                    |             |           |                          |                          |      |          |
| RCTC-TRAVEL REIMB- CHOICES/OPTIONS                           |                                   | \$279.80                   | 08-09 10-2122-580-260-40-000-000   |             | Yes       | 012309 CAMP<br>1         | 01/23/09                 | No   | 02/26/09 |
| 100149                                                       | DUDA, ERIC                        | 9165 TOWNHALL ROAD         | WATTSBURG PA 16442-                |             |           |                          |                          |      |          |
| BOARD-LOCAL MILEAGE                                          |                                   | \$20.90                    | 08-09 10-2310-581-000-00-000-000   |             | Yes       | 012209 DUDA<br>1         | 01/22/09                 | No   | 02/26/09 |
| 100537                                                       | FOYLE, ANDREW                     | 8330 KEEFER RD             | GIRARD PA 16417-                   |             |           |                          |                          |      |          |
| BOARD-LOCAL MILEAGE                                          |                                   | \$13.75                    | 08-09 10-2310-581-000-00-000-000   |             | Yes       | 012209 FOYLE<br>1        | 01/22/09                 | No   | 02/26/09 |
| 100295                                                       | FRONTIER LAUNDRY                  | 1258 WEST 8TH ST           | ERIE PA 16502-                     |             |           |                          |                          |      |          |
| For 2008-2009 laundry services for Frontier Laundry services |                                   | \$19.38                    | 08-09 10-1330-610-000-00-000-000   | 08090097    | Yes       | 010909 FRONTIER HEA<br>1 | 01/09/09                 | No   | 02/26/09 |
| For 2008-2009 laundry services for Frontier Laundry services |                                   | \$18.75                    | 08-09 10-1330-610-000-00-000-000   | 08090097    | Yes       | 012309 FRONTIER HEA<br>1 | 01/23/09                 | No   | 02/26/09 |
| 100295                                                       | Vendor Total                      | \$38.13                    |                                    |             |           |                          |                          |      |          |
| 100607                                                       | GAINER, BARBARA                   | 3878 DAVISON RD            | NARBOR CREEK PA 16421-             |             |           |                          |                          |      |          |
| BOARD-LOCAL MILEAGE                                          |                                   | \$13.78                    | 08-09 10-2310-581-000-00-000-000   |             | Yes       | 012209 GAINER<br>1       | 01/22/09                 | Yes  | 02/26/09 |
| 100457                                                       | HEALTHCARE VENTURES ALLIANCE      | SUITE 3 4544 WEST RIDGE RD | ERIE PA 16506-                     |             |           |                          |                          |      |          |
| Nurse aide training tuition for Juanita Allen                |                                   | \$1,000.00                 | 08-09 10-1610-564-260-40-000-000   | 08090154    | Yes       | 011303-603<br>1          | 01/30/09                 | No   | 02/26/09 |

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## Erie County Technical School

Invoices Payables 2008-2009

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor#                                           | Vendor Name And Address        | Year               | Account Number                           | P.O. Number | Combined? | Invoice #          | Inv Date     | 1099 | Released |
|---------------------------------------------------|--------------------------------|--------------------|------------------------------------------|-------------|-----------|--------------------|--------------|------|----------|
|                                                   |                                |                    |                                          |             |           | Bat                | Check Number |      |          |
| 100366                                            | HEATH, ROBERT                  | 708                | RICHARDSON DR LAKE CITY PA 16423-        |             |           |                    |              |      |          |
| BOARD-LOCAL MILEAGE                               |                                | \$20.54            | 08-09 10-2310-581-000-00-000-000         |             | Yes       | 012209 HEATH       | 01/22/09     | No   | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |
| 100515                                            | HJD SERVICE                    | 115                | SHADOW LANE CORAPOLIS PA 15108-          |             |           |                    |              |      |          |
| Replace Dataset Potentionmeter - labor and parts  |                                | \$370.00           | 08-09 10-1380-430-000-00-000-000         |             | Yes       | 859                | 01/27/09     | No   | 02/26/09 |
|                                                   |                                |                    | 08090153                                 |             |           | 1                  |              |      |          |
| 100609                                            | KALISZEWSKI, WILLIAM           | 555                | SMITHSON AVE ERIE PA 16511-              |             |           |                    |              |      |          |
| BOARD-LOCAL MILEAGE                               |                                | \$16.35            | 08-09 10-2310-581-000-00-000-000         |             | Yes       | 012209 KALISZEWSKI | 01/22/09     | Yes  | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |
| 100661                                            | KESSLER, LARRY                 | 7460               | MCCRAY RD FAIRVIEW PA 16415-             |             |           |                    |              |      |          |
| BOARD-LOCAL MILEAGE                               |                                | \$12.93            | 08-09 10-2310-581-000-00-000-000         |             | Yes       | 012209 KESSLER     | 01/22/09     | No   | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |
| 001100                                            | KNOX MCLAUGHLIN GORNALL        | AND SENNETT, P. C. | 120 WEST TENTH STREET ERIE PA 16501-1461 |             |           |                    |              |      |          |
| LEGAL SERVICES-LEGAL FEES                         |                                | \$675.00           | 08-09 10-2350-330-000-00-000-000         |             | Yes       | 020409 KNOX        | 02/04/09     | No   | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |
| 001709                                            | KOLDROCK SPRING WATER          | P. O. BOX 248      | EDINBORO PA 16412                        |             |           |                    |              |      |          |
| Blanket Order 2008 - 2009 Bottled Water - Offices |                                | \$31.15            | 08-09 10-1610-610-100-40-000-000         |             | Yes       | 554670             | 02/16/09     | No   | 02/26/09 |
|                                                   |                                |                    | 08090026                                 |             |           | 1                  |              |      |          |
| Blanket Order 2008 - 2009 Bottled Water - Offices |                                | \$16.75            | 08-09 10-1610-610-100-40-000-000         |             | Yes       | 554671             | 02/16/09     | No   | 02/26/09 |
|                                                   |                                |                    | 08090026                                 |             |           | 1                  |              |      |          |
| 001709                                            | Vendor Total                   | \$47.90            |                                          |             |           |                    |              |      |          |
| 002941                                            | L & B ENERGY LLP               | 7338               | North Richmond Road Pierpont OH 44082-   |             |           |                    |              |      |          |
| NATURAL GAS                                       |                                | \$1,018.20         | 08-09 10-2600-621-000-00-000-000         |             | Yes       | 021209 L&B         | 02/12/09     | No   | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |
| 000546                                            | NORTHWEST TRI-COUNTY I. U. # 5 | 252                | WATERFORD STREET EDINBORO PA 16412       |             |           |                    |              |      |          |
| TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE      |                                | \$11,433.84        | 08-09 10-2840-538-000-00-000-000         |             | Yes       | 14006              | 02/03/09     | No   | 02/26/09 |
|                                                   |                                |                    |                                          |             |           | 1                  |              |      |          |

Date: 02/19/09

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor#                                           | Vendor Name And Address         | Year         | Account Number                     | Invoice #  | Inv Date       | 1099     | Released    |
|---------------------------------------------------|---------------------------------|--------------|------------------------------------|------------|----------------|----------|-------------|
|                                                   |                                 |              | P.O. Number Combined?              | Bat        | Check Number   |          |             |
| 100148                                            | OGDEN, JOHN                     | 358          | CIRCUIT STREET WATERFORD PA 16441- |            |                |          |             |
| BOARD-LOCAL MILEAGE                               |                                 | \$9.90       | 08-09 10-2310-581-000-00-000-000   | 012209     | OGDEN          | 01/22/09 | No 02/26/09 |
|                                                   |                                 |              | Yes                                | 1          |                |          |             |
| 100264                                            | Price, Loretta                  | 9869         | Route 6 UNION CITY PA 16438-       |            |                |          |             |
| BOARD-LOCAL MILEAGE                               |                                 | \$29.44      | 08-09 10-2310-581-000-00-000-000   | 012209     | PRICE          | 01/22/09 | No 02/26/09 |
|                                                   |                                 |              | Yes                                | 1          |                |          |             |
| 100411                                            | RING, SAM                       | PO BOX 85    | EAST SPRINGFIELD PA 16411-         |            |                |          |             |
| BOARD-LOCAL MILEAGE                               |                                 | \$26.80      | 08-09 10-2310-581-000-00-000-000   | 012209     | RING           | 01/22/09 | No 02/26/09 |
|                                                   |                                 |              | Yes                                | 1          |                |          |             |
| 001367                                            | SUMMIT TOWNSHIP SEWER AUTHORITY | 8890         | OLD FRENCH ROAD ERIE PA 16509-5459 |            |                |          |             |
| OPERATION & MAINT-WATER/SEWER                     |                                 | \$375.26     | 08-09 10-2600-424-000-00-000-000   | 021309     | SUMMIT SEWER   | 02/13/09 | No 02/26/09 |
|                                                   |                                 |              | Yes                                | 1          |                |          |             |
| 100657                                            | TOOLS FOR SCHOOLS               | 1742         | GEORGETOWN RD HUDSON OH 44236-     |            |                |          |             |
| 2008-09 marketing services contract- JOC approved |                                 | \$2,131.40   | 08-09 10-2122-330-000-00-000-000   | 021809     | TOOLS FOR      | 02/18/09 | No 02/26/09 |
|                                                   |                                 |              | 08090120                           | Yes        | 1              |          |             |
| 100374                                            | UPHOLSTERY BARN                 | 10049        | WEST MAIN RD NORTH EAST PA 16428-  |            |                |          |             |
| Repair 31 seat backs for classroom chairs         |                                 | \$300.00     | 08-09 10-2600-430-000-00-000-000   | 510124     |                | 02/05/09 | No 02/26/09 |
|                                                   |                                 |              | 08090158                           | Yes        | 1              |          |             |
| 004170                                            | VERIZON WIRELESS                | PO BOX 25505 | LEHIGH VALLEY PA 18002-5505        |            |                |          |             |
| TECHNOLOGY SERVICES -COMMUNICATION-TELEPHONE      |                                 | \$101.03     | 08-09 10-2840-538-000-00-000-000   | 1516024087 |                | 02/07/09 | No 02/26/09 |
|                                                   |                                 |              | Yes                                | 1          |                |          |             |
| 100554                                            | WATTSBURG LUMBER COMPANY        | P.O. Box 215 | Wattsburg PA 16442-                |            |                |          |             |
| 2x8x10 Air Dry Hardwood 160'                      |                                 | \$503.00     | 08-09 10-1442-610-000-00-000-000   | 020405     | WATTSBURG LUMB | 02/05/09 | No 02/26/09 |
|                                                   |                                 |              | 08090162                           | Yes        | 1              |          |             |
| 1x8x14 KD Beech 56 feet                           |                                 | \$397.00     | 08-09 10-1442-610-000-00-000-000   | 020409     | WATTSBURG LUMB | 02/05/09 | No 02/26/09 |
|                                                   |                                 |              | 08090163                           | Yes        | 1              |          |             |
| 100554                                            | Vendor Total                    | \$900.00     |                                    |            |                |          |             |

Date: 02/19/09

Time: 13:41:56

Release Dates 02/26/09 - 02/26/09

# Erie County Technical School

Invoices Payables 2008-2009

Vendor # 000001 - 100700

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor# | Vendor Name And Address              | Year        | Account Number | Invoice #                  | Inv Date      | 1099         | Released    |
|---------|--------------------------------------|-------------|----------------|----------------------------|---------------|--------------|-------------|
|         |                                      |             | P.O. Number    | Combined?                  | Bat           | Check Number |             |
| 000767  | WELDERS SUPPLY COMPANY               | 1628        | CASCADE STREET | ERIE PA 16502-             |               |              |             |
|         | Blanket order for 08-09 school year  | \$170.94    | 08-09          | 10-1380-610-000-00-000-279 | 126904        | 01/31/09     | No 02/26/09 |
|         |                                      |             | 08090023       | Yes                        | 1             |              |             |
| 100700  | WILBER, DANIELLE                     | 5331        | BRYANT ST      | ERIE PA 16509-             |               |              |             |
|         | TRADE & INDUST-SUPPLIES-ART & DESIGN | \$13.88     | 08-09          | 10-1380-610-000-00-000-265 | 020609 WILBER | 02/06/09     | No 02/26/09 |
|         |                                      |             |                | Yes                        | 1             |              |             |
|         | Report Total                         | \$19,442.02 |                | 08-09                      | \$19,442.02   |              |             |

Date: 02/19/09

Time: 13:42:14

Release Dates 02/26/09 - 02/26/09

**Erie County Technical School**  
Invoices Payables 2008-2009

Vendor # 000001 - 100700

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor#       | Vendor Name And Address                                   | Year                  | Account Number                                                       | Invoice #           | Inv Date     | 1099 | Released |
|---------------|-----------------------------------------------------------|-----------------------|----------------------------------------------------------------------|---------------------|--------------|------|----------|
|               |                                                           |                       | P.O. Number Combined?                                                | Bat                 | Check Number |      |          |
| <b>003268</b> | <b>BURCH FARMS</b>                                        | <b>9219-9239</b>      | <b>SIDEHILL ROAD NORTH EAST PA 16428-</b>                            |                     |              |      |          |
|               | Apples for school year 2008 - 2009                        | \$16.00               | 08-09 51-3100-631-000-00-000-000                                     | 020209 BURCH        | 02/02/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090043 Yes                                                         | 1                   |              |      |          |
|               | Apples for school year 2008 - 2009                        | \$16.00               | 08-09 51-3100-631-000-00-000-000                                     | 17332               | 02/18/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090043 Yes                                                         | 1                   |              |      |          |
| <b>003268</b> | <b>Vendor Total</b>                                       | <b>\$32.00</b>        |                                                                      |                     |              |      |          |
| <b>100160</b> | <b>FOOD SERVICE SOLUTIONS, INC.</b>                       | <b>3101</b>           | <b>Pleasant Valley Boulevard Apartment Complex Altoona PA 16602-</b> |                     |              |      |          |
|               | Food SVC -PROF FEES AND LICENSES                          | \$995.00              | 08-09 51-3100-348-000-00-000-000                                     | 2448                | 02/02/09     | No   | 02/26/09 |
|               |                                                           |                       | Yes                                                                  | 1                   |              |      |          |
| <b>100295</b> | <b>FRONTIER LAUNDRY</b>                                   | <b>1258</b>           | <b>WEST 8TH ST ERIE PA 16502-</b>                                    |                     |              |      |          |
|               | Laundry Service for 08-09 School Year as invoiced monthly | \$12.50               | 08-09 51-3100-430-000-00-000-000                                     | 010909 FRONTIER CUA | 01/09/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090088 Yes                                                         | 1                   |              |      |          |
|               | Laundry Service for 08-09 School Year as invoiced monthly | \$32.50               | 08-09 51-3100-430-000-00-000-000                                     | 011609 FRONTIER CUA | 01/16/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090088 Yes                                                         | 1                   |              |      |          |
|               | Laundry Service for 08-09 School Year as invoiced monthly | \$36.25               | 08-09 51-3100-430-000-00-000-000                                     | 012309 FRONTIER CUA | 01/23/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090088 Yes                                                         | 1                   |              |      |          |
|               | Laundry Service for 08-09 School Year as invoiced monthly | \$21.25               | 08-09 51-3100-430-000-00-000-000                                     | 013009 FRONTIER CUA | 01/30/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090088 Yes                                                         | 1                   |              |      |          |
| <b>100295</b> | <b>Vendor Total</b>                                       | <b>\$102.50</b>       |                                                                      |                     |              |      |          |
| <b>003936</b> | <b>IMLER'S</b>                                            | <b>3421</b>           | <b>BEALE AVENUE ALTOONA PA 16601-</b>                                |                     |              |      |          |
|               | Government Food for 2008 - 2009 School Year               | \$5.00                | 08-09 51-3100-631-000-00-000-000                                     | 667566              | 01/28/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090048 Yes                                                         | 1                   |              |      |          |
|               | Government Food for 2008 - 2009 School Year               | \$47.77               | 08-09 51-3100-631-000-00-000-000                                     | 668282              | 02/18/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090048 Yes                                                         | 1                   |              |      |          |
| <b>003936</b> | <b>Vendor Total</b>                                       | <b>\$52.77</b>        |                                                                      |                     |              |      |          |
| <b>002983</b> | <b>PEPSI COLA COMPANY</b>                                 | <b>P.O. BOX 75948</b> | <b>CHICAGO IL 60675-5948</b>                                         |                     |              |      |          |
|               | Pepsi products for 2008 - 2009 School Year                | \$385.00              | 08-09 51-3100-631-000-00-000-000                                     | 82162202            | 02/17/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090049 Yes                                                         | 1                   |              |      |          |
|               | Pepsi products for 2008 - 2009 School Year                | \$341.25              | 08-09 51-3100-631-000-00-000-000                                     | 85709002            | 01/27/09     | No   | 02/26/09 |
|               |                                                           |                       | 08090049 Yes                                                         | 1                   |              |      |          |
| <b>002983</b> | <b>Vendor Total</b>                                       | <b>\$726.25</b>       |                                                                      |                     |              |      |          |

Date: 02/19/09

Time: 13:42:14

Release Dates 02/26/09 - 02/26/09

Erie County Technical School  
Invoices Payables 2008-2009

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Invoice # 010909 FRONTIER CUA - C339736

| Vendor# | Vendor Name And Address                    | Year Account Number    |                                       | P.O. Number | Combined? | Invoice #           | Inv Date     | 1099 | Released |
|---------|--------------------------------------------|------------------------|---------------------------------------|-------------|-----------|---------------------|--------------|------|----------|
|         |                                            |                        |                                       |             |           | Bat                 | Check Number |      |          |
| 001334  | SCHWEBEL BAKING COMPANY                    | P. O. BOX 6017         | YOUNGSTOWN OH 44501                   |             |           |                     |              |      |          |
|         | Bread Products for 2008 - 2009 School Year | \$133.42               | 08-09 51-3100-631-000-00-000-000      | 08090051    | Yes       | 0509026107          | 01/26/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             |           | 1                   |              |      |          |
|         | Bread Products for 2008 - 2009 School Year | \$92.79                | 08-09 51-3100-631-000-00-000-000      | 08090051    | Yes       | 0509033107          | 02/02/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             |           | 1                   |              |      |          |
|         | Bread Products for 2008 - 2009 School Year | \$81.16                | 08-09 51-3100-631-000-00-000-000      | 08090051    | Yes       | 0509040108 SCHWEBEL | 02/09/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             |           | 1                   |              |      |          |
|         | Bread Products for 2008 - 2009 School Year | \$87.00                | 08-09 51-3100-631-000-00-000-000      | 08090051    | Yes       | 0509048209          | 02/17/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             |           | 1                   |              |      |          |
| 001334  | Vendor Total                               | \$394.37               |                                       |             |           |                     |              |      |          |
| 003590  | SILVER SPRINGS FARM, INC.                  | P.O. BOX 268           | HARLEYSVILLE PA 19438-                |             |           |                     |              |      |          |
|         | Processed Beef Patties                     | \$46.80                | 08-09 51-3100-631-000-00-000-000      | 08090168    | Yes       | C339736             | 02/16/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             |           | 1                   |              |      |          |
| 002008  | UNIFORMS USA                               | TEXTRON FINANCIAL CORP | PO BOX 905996 CHARLOTTE PA 28290-5996 |             |           |                     |              |      |          |
|         | GENERAL SUPPLIES                           | \$24.00                | 08-09 51-3100-610-000-00-000-000      |             |           | 366785              | 01/27/09     | No   | 02/26/09 |
|         |                                            |                        |                                       |             | Yes       | 1                   |              |      |          |
|         | Report Total                               | \$2,373.69             | 08-09                                 | \$2,373.69  |           |                     |              |      |          |

Date: 02/19/09

Time: 09:09:18

Check Dates 07/25/02 - 02/24/09

**Erie County Technical School**  
**Check Listing 2008-2009**

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Check # 00002882 - 00002999

| Check          | Date           | Vendor# | Vendor Name                                              | P.O. | F/P | Inv Date | Invoice #               | Check Amount | Batch | Src | Stat |
|----------------|----------------|---------|----------------------------------------------------------|------|-----|----------|-------------------------|--------------|-------|-----|------|
| <b>Fund 81</b> | <b>Fund 81</b> |         |                                                          |      |     |          |                         |              |       |     |      |
| 00002882       | 01/27/09       | 100637  | JANE'S STROMBOLI                                         |      |     |          |                         | \$3,390.10   | 1     | CC  | R    |
|                |                |         | STUDENT ACTIVITIES-SKILLS USA 81-0496-002-000-00-000-000 |      |     | 11/24/08 | 112408 JANE'S STROMBOLI | 3,390.10     |       |     |      |
| 00002883       | 01/27/09       | 003965  | SKILLS USA                                               |      |     |          |                         | \$1,145.00   | 1     | CC  | O    |
|                |                |         | STUDENT ACTIVITIES-SKILLS USA 81-0496-002-000-00-000-000 |      |     | 01/07/09 | 010709 SKILLS USA       | 1,145.00     |       |     |      |
|                |                |         | - State & National Dues                                  |      |     |          |                         |              |       |     |      |
| 00002884       | 02/16/09       | 100005  | KRISE BUSSING SERVICE                                    |      |     |          |                         | \$575.00     | 1     | CC  | O    |
|                |                |         | STUDENT ACTIVITIES-SKILLS 81-0496-002-000-00-000-000     |      |     | 02/12/09 | 021209 KRISE            | 575.00       |       |     |      |
|                |                |         | USA/Bus for district competition                         |      |     |          |                         |              |       |     |      |

**Totals For Fund 81 Fund 81**

|                | Total    | Count |              | Total    | Count |
|----------------|----------|-------|--------------|----------|-------|
| Computer Check | 5,110.10 | 3     | Outstanding  | 1,720.00 | 2     |
| Hand Check     | 0.00     | 0     | Reconciled   | 3,390.10 | 1     |
| Wire Transfer  | 0.00     | 0     | Stop Payment | 0.00     | 0     |
|                |          |       | Voids        | 0.00     | 0     |